

**41<sup>st</sup> Annual**



**of Freedom, Family  
& PA Fairs**

**June 16-20, 2026**

**Rt. 309 Schnecksville**

**[www.schnecksvillefair.com](http://www.schnecksvillefair.com)**





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# SCHNECKSVILLE COMMUNITY FAIR SCHNECKSVILLE, PA

## JUNE 16-20, 2026

### Official Rules and Regulations

#### *An Invitation to Enter*

The fair board and I are asking you, your family, and neighbors to enter competitive exhibits at the Schnecksville Community Fair. It gives you bragging rights, it may be profitable and it is very easy to enter. Monetary awards and ribbons are given in all categories and Best of Show rosettes are given in many. You can enter in as many categories as you wish listed in our premium book. Just fill out the entry form located in the back of the book either electronically or on paper and return it to the email or physical address indicated. Entry tickets will be waiting for you when you bring your item(s) on Sunday, June 14. If you are unable to pre-register, items can be registered when brought in for judging on Sunday as well. We'd love to have more of you participate in the competitive exhibits, come out to see the shows, check out the various vendors, eat some great food and just have a great time.

**To celebrate America's 250<sup>th</sup> Birthday, there are some special contests for 2026 which are indicated with an American flag icon:**



Good luck to everyone!

*Dennis Haas*  
President

SCHNECKSVILLE COMMUNITY FAIR, INC.  
P.O. Box 287  
Schnecksville, PA 18078  
Fair Office Tel: 610-799-9467

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Sponsorships.....	Debbie Smith
Special Contests .....	Kevin Minnich

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### LIVESTOCK ENTRIES:

Beginning this year, the **Livestock Premium Book**  
will only be available online at

[www.schnecksvillefair.com/livestock-animal-exhibits](http://www.schnecksvillefair.com/livestock-animal-exhibits). Please  
go to our website for all OPEN, 4-H and FFA livestock  
information, rules, premiums and entry forms.

# SCHNECKSVILLE COMMUNITY FAIR JUNE 16 - 20, 2026

**\*\*\*PRICING THIS YEAR\*\*\***

**\$8.00 ADMISSION FEE** includes:

• Free Parking • All Exhibits • All Entertainment

Age 9 & Under - FREE    Senior Special: All Week - \$5.00 Age 65+

## **Wednesday: Community Day**

**\$5.00 admission with donation to the Parkland Food Pantry**

One of the following non-perishable,  
non-expired food items is requested:

Mac & Cheese Boxes, Chicken Noodle Soup,  
Chef Boyardee Products (meals-in-a-can),  
Granola Bars



## **RIDE TICKETS PRICES:**

All Week - Individual Tickets: \$1 each

Tuesday: Wristbands for Unlimited Rides 2 for \$16

Wednesday: Wristbands 2 for \$20

Thursday: Wristbands \$15 each

Fri and Sat: Wristbands \$20 each.

## **TENTATIVE SCHEDULE OF EVENTS**

### **SUNDAY, JUNE 14**

1:00 - 6:00 - All non-animal entries received at Exhibit Hall

### **MONDAY, JUNE 15**

8:30 - Judging of non-animal competitive exhibits

1:00 - 7:00 - Animal entries received

7:00 - Animals must be in pens / weigh in begins

### **OPENING DAY**

#### **TUESDAY, JUNE 16**

5:00 - Fair, Exhibit Area & Rides Open

6:30 - Keystone State Quarter Midget Race Club  
(KSQMRC)

6:30 - Entertainment in the Pavilion -  
Rehrig Brothers

7:00 - Dairy Show - Open, 4-H & FFA

7:00 - Opening Ceremonies



### **WEDNESDAY, JUNE 17 - Community Day**

- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - PA Preferred Junior Baking Contest - Cookies, Brownies & Bars
- 6:00 - Sheep Show - Open, 4-H & FFA - Market Show followed by Breeding Show
- 6:00 - Rabbit Show
- 6:30 - Angel Food Cake Contest
- 6:30 - Entertainment in the Pavilion



### **THURSDAY, JUNE 18**

- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - Youth Cupcake Contest  
Sponsored by Houser Auctioneers
- 6:00 - Beef/ Dairy Beef Show - 4-H & FFA
- 6:00 - International Chainsaw Carving Competition
- 6:30 - Keystone State Quarter Midget Race Club (KSQMRC)
- 6:30 - New Tripoli Bank Blue Ribbon Apple Pie Contest
- 6:30 - Entertainment in the Pavilion - DJ Hot Wheelz
- 9:30 - America250 Drone Show  
Sponsored by North Whitehall Township

### **FRIDAY, JUNE 19**

- 5:00 - Market Goat Show, followed by Breeding Meat Goat Show, followed by Dairy Goat Show - Open, 4-H & FFA
- 5:00 - Fair, Exhibit Area & Rides Open
- 5:45 - Rhubarb Dessert Contest
- 6:00 - International Chainsaw Carving Competition
- 7:00 - Entertainment in the Pavilion - Scott Marshall & the Highway Souls
- 8:00 - Animal Mardi Gras Contest
- 10:00 - Fireworks Sponsored by Keystone Quarter Midget Race Club and Ironton Auto Body



### **SATURDAY, JUNE 20 - Kid's Day**

- 3:00 - Fair, Exhibit Area & Rides Open
- 4:00 - The Neffs National Bank "Homemade Chocolate Cake Contest"
- 4:00 - Overall Showmanship Contest Sponsored by Thunder Creek Showstock & Travis & Stephanie Fink
- 4:30 - Keystone State Quarter Midget Race Club (KSQMRC)
- 6:00 - International Chainsaw Carving Championship  
Sponsored by Snowscapes
- 6:30 - Giant Ice Cream Sundae in the Show Ring Area
- 7:00 - Children's Pedal Tractor Pull  
Sponsored by Eckroth Equipment and Becky's Drive-In
- 7:00 - Entertainment in the Pavilion

### **SUNDAY, JUNE 21**

- 11:00 - 3:00 Entry Pick-up

# FREE SHOWS & EXHIBITS

Masters of the Chainsaw Extreme Power Carving Competition

*Sponsored in part by Snowscapes*

4-H Livestock Experience

Animal Exhibits

Stevie Blatz, Strolling Entertainer

*Tuesday, Wednesday, Thursday*

Balloons the Clown

*Two Shows Daily*

Patriot Games - Mobile Laser Tag



Thursday Night Drone Show

*Sponsored by North Whitehall Township*



Friday Night Fireworks

*Sponsored by Keystone State Quarter Midget Race Club & Ironton Auto Body*

Antique Farm Equipment

*Sponsored by E F Laudenslager & Newhard Farms Corn Shed*

Wanna Be A Farmer

*Sponsored by Nestle Purina Pet Care & Ironton Telephone Co.*

Quarter Midget Racing

*Tuesday, Thursday, Saturday*

---

## **Giant Ice Cream Sundae**

**Saturday, June 20 at 6:30 PM**

Free ice cream sundae samples will be  
given out to fairgoers.

Join us in the show ring for this yummy treat!



Special thanks to our sponsors:  
Excelsior Farm      KC Stoves & Fireplaces  
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# AMERICA 250 DRONE SHOW

★ THURSDAY ★  
★ JUNE 18<sup>TH</sup>, 2026 ★

★ 9:30 PM ★  
SCHNECKSVILLE  
FAIRGROUNDS

41st Schnecksville Community Fair  
June 16-20, 2026

Celebrating 250 Years



of Freedom, Family  
& PA Fairs



# 250 AMERICA PA™

The Pennsylvania Commission for the United States Semiquincentennial (America250PA) was established by the legislature and Governor in 2018 to plan, encourage, develop and coordinate the commemoration of the 250th anniversary of the founding of the United States, Pennsylvania's integral role in that event, and the impact of its people on the nation's past, present, and future.

America250PA hopes to engage all citizens of the Commonwealth, from all 67 counties, bring the Commonwealth's history into the conversation so Pennsylvanians can better understand the origins and multiple perspectives of issues facing our Commonwealth & nation today, use history to encourage and inspire future leaders, celebrate the contributions of Pennsylvanians to our Commonwealth's history but also to our Nation's history, leave a lasting impact on the next generation and to spark an interest in which will ignite the drive for them to appreciate all the triumphs, trials and tribulations to which contributed to the Commonwealth for which they are now writing their own history.

*Source: america250pa.org*

## Friday Night Fireworks!!!



**Thanks to Our Primary Sponsors!**



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<sup>1</sup> By direct written premium, AM Best (2023).  
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# Memorial

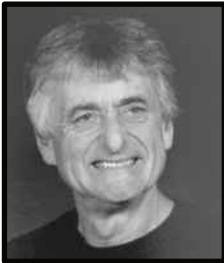
The following individuals volunteered their time and talents to the Fair over many years, but have passed away since the fair was last held. They are missed!



**Shirley Hamm**  
1944-2025



**Eleanor Kressley**  
1941-2025



**Stanley Roth**  
1943-2025



**Marjorie Hoffman**  
1941-2025



**Gene Hardenberg**  
1940-2025

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## GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Schnecksville Community Fair.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. Premiums as listed may be given for meritorious exhibits. In cases where there is no competition, judges may give an award such as they deem the exhibit worthy to receive. Same rule applies where there are fewer entries in any class than the number of premiums offered.

ONE ENTRY per class per person. No entries accepted under a farm or business name.

THE DECISION OF THE JUDGES SHALL BE FINAL IN ALL CASES except where mistakes, fraud, misrepresentation or collusion - not discovered at the time of the award - is proven. In such cases, the superintendent, manager or secretary of the fair, or such referee as he may appoint, may make the decision. The case may be appealed to the fair management from whose decision there can be no appeal. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.

6. All entries must have been grown, produced or made since the last fair by the person whose name appears on the tag as the exhibitor. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
7. Superintendents reserve the right to bar from competition any articles of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.

8. Fair management may, at any time, order the removal of any exhibit or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.

9. Where award ribbons are stolen or destroyed, the exhibitor may receive a duplicate at the close of the fair, which shall be supplied free of charge by the fair.

10. Department superintendents may enter exhibits in their departments, but neither they nor any other exhibitor may communicate with the judges during the time of determining the awards except to answer questions proposed by the judges.

11. Any exhibitor interfering with the judges while making awards shall forfeit any premium to which he would otherwise have been entitled.

12. ALL entered items can be delivered and registered between 1:00 and 6:00 p.m. on Sunday, June 14.

13. Pick-up will be from 11:00 a.m. until 3:00 p.m. on Sunday, June 21. Any entry not picked up becomes the property of the fair.

14. Any check not cashed by December 19, 2026 becomes a donation to the fair. Checks will not be reissued after that date.

*A Very Big*

*Thank You*

*to All the Hardworking Volunteers Who Help Make the*

*Schnecksville Community Fair a Success*

*Would you like to be a Schnecksville Fair volunteer?*

*It's fun and rewarding!*

*For information contact Sue at [kimo42@ptd.net](mailto:kimo42@ptd.net).*

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HOUR**

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## YOUTH INVOLVEMENT IN THE FAIR



Win or lose, youth competition at fairs is the training ground for future leaders. On June 15th dozens of young people from the age of eight to eighteen will have their respective project, whether it be a one thousand pound steer or a plate of cupcakes, entered into the judging competition. Many of these young participants are part of the organized 4-H or

FFA program, but just as many are young folks entered into the Youth division of the fair.

Preparing for the fair competition teaches a child many core values. A few years ago, the Josephson Institute of Ethics put together a curriculum, which identified six core values of youth projects and in particular animal projects. They felt that the overall purpose of the project is to provide opportunities for young people to develop character. The character traits identified and some of the practices follow:



**Trustworthiness** - in caring for animals.

**Respect** - such as proper handling of animals and treating them humanely.

**Responsibility** - includes the pursuit of excellence, accountability and perseverance that is needed for daily feeding and watering (even on the busy, difficult days).

**Fairness** - involves consistently applying rules and standards appropriately for different age groups and ability levels and accepting winning or losing with grace.

**Caring** - promoting the well being of people and things in a young person's world.

**Citizenship** - includes making the home community and country a better place to live for themselves and others.



This list is not intended to be complete but to express the idea that youth projects offer numerous ways for young people to build character. Wise parents and advisors insist that the child does all he or she is capable of doing.

*Photos are from the 2025  
Schnecksville Community Fair*

## DEPARTMENT 10 - 4-H AND FFA

### ADVISORS

Kelly Weisner - 4-H Domestic Exhibits

Andrea Semmel-Lazarus - Animal Exhibits Superintendent

1. 4-H Club members must have passed their eighth birthday, but not have passed their nineteenth birthday by January 1, 2026.
2. FFA members must have not passed their 21st birthday.
3. 4-H exhibitors must be current members of a 4-H club and their project work is under the supervision of Penn State Cooperative Extension.
4. 4-H & FFA animals will be accepted on Monday, June 15, to be penned by 7:00 p.m. Animals will be released on a staggered basis after 9:00 p.m. on Saturday, June 20. **All 4-H animal information, premium book and entry forms can be found on the fair website, [www.schnecksvillefair.com/livestock-animal-exhibits](http://www.schnecksvillefair.com/livestock-animal-exhibits).**
5. 4-H non-animal entries will be accepted between 1:00 and 6:00 p.m. on Sunday, June 14. Entered items can be picked up between 11:00 - 3:00 p.m. on Sunday, June 21.

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## DEPARTMENT 10 - 4-H & FFA NON-ANIMAL ENTRIES

1. **Who is Eligible?** 4-H entries are limited to members of organized 4-H clubs or of classes that used a school enrichment 4-H project under the rules of Cooperative Extension. 4-H members may enter exhibits in any category in which they are enrolled in the corresponding project.



Members must be age 8 or older (as of January 1st of the current year) to enter these classes. This is an “open” fair; all counties are welcome.

### 2. **What can be exhibited?**

a) 4-H Projects completed by members. The 4-H member **MUST** be enrolled in these project classes. Some classes are judged closely on the project requirements. Be sure to ask your own Cooperative Extension office for Judging Guidelines.

b) 4-H Non-Projects completed by members. All 4-H members are invited to enter exhibits in the 4-H Non-Project Section. Any 4-H member may show in these classes provided that s/he exhibits at least one 4-H project completed this year. Please note: these are the only sections and classes which 4-H'ers not enrolled in that project area may enter. Do not enter exhibits in other areas unless you are enrolled in the project.

- i. Traditional Vegetables and Non-Project Vegetables
- ii. Non-Project Foods and Nutrition
- iii. Traditional Horticulture and Flowers
- iv. Non-Project Arts and Crafts

*All entries must have been made or grown by the 4-H member during the past year. Any item completed after June 2025 can be entered this year.*

3. Exhibitors may make only one entry per class. There is no fee for any entry in this department.

4. **Entry of Exhibits** - All 4-H entries must be entered on Sunday, June 14 between 1:00 - 6:00 p.m.

5. **Removal of Exhibits** - Exhibits must be removed between 11:00 a.m. and 3:00 p.m. on Sunday, June 21.

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# DEPARTMENT 10 - 4-H & FFA

## SECTION 13 - VEGETABLES, FRUIT & HERBS

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

**BEST OF SHOW will be selected from Section 13-24  
Blue Ribbon Winners to receive Rosette Ribbon**

ENTRY #



- Beets** (5 specimens, topped)
- 10-13-01 Globe shaped beet
- 10-13-02 Half long beet
- 10-13-03 **Broccoli** (1 plant in soil)
- 10-13-04 **Cauliflower** (1 plant in soil)
- 10-13-05 **Celery** (1 plant in soil)
- Lettuce** (1 plant in soil)
- 10-13-06 Boston or butter-head type lettuce
- 10-13-07 Head type lettuce
- 10-13-08 Leaf type lettuce
- Onions** (5 specimens, topped)
- 10-13-09 Red onion
- 10-13-10 White onion
- 10-13-11 Yellow onion
- 10-13-12 **Onions**, green bunching (10)
- Peas** (10 pods full)
- 10-13-13 Shelling peas
- 10-13-14 Snap peas
- 10-13-15 Sugar or snow peas (flat pod)
- Radishes** (5 specimens)
- 10-13-16 Small round radish
- 10-13-17 Icicle radish
- 10-13-18 **Rhubarb**  
(5 stalks tied together, pulled, not cut with 1" of leaf)
- 10-13-19 **Strawberries** (1 plant in soil)
- 10-13-20 **Herbs - any variety** (1 stem in water)



<b>DEPARTMENT 10 - 4-H &amp; FFA</b> <b>SECTION 15 - FOOD AND NUTRITION</b>
--

**NON-PROJECT FOOD AND NUTRITION**

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

**ENTRY #**

**Butter Cakes** (8" or 9" single layer, unfrosted)

10-15-01	Chocolate	10-15-03	Yellow
10-15-02	White	10-15-04	Any other kind, labeled

**Specialty Cakes** (unfrosted - 1/2 cake)

10-15-05	Angel food	10-15-06	Any other kind, labeled
----------	------------	----------	-------------------------

**Cookies** (3 on a small paper plate)

10-15-07	Bar	10-15-10	Rolled
10-15-08	Dropped	10-15-11	Specialty
10-15-09	Pressed		(no bake, meringue, etc.)
	(using cookie press)		

**YOU MUST BE ENROLLED IN A FOODS AND NUTRITION PROJECT IN ORDER TO EXHIBIT IN THE FOLLOWING CLASSES:**

**Note: Posters must be 14" x 22"**

**MAKE IT WITH MIXES**

- 10-15-12 Three plain small food items (such as cookies or muffins) or one large item (such as a cake) made with a commercial mix
- 10-15-13 Three small items (such as cookies or muffins) or one large item (such as a cake) that is a variation of the mix or made with a commercial mix without gluten
- 10-15-14 A poster on a topic related to the project

**I SPY in the KITCHEN**

- 10-15-15 Peanut butter kisses (4)
- 10-15-16 Trail mix (1 cup in clear pint jar)
- 10-15-17 Butterscotch squares (4)
- 10-15-18 Oatmeal raisin cookies (4)
- 10-15-19 Poster on cooking terms or measuring OR a food science topic from the project

ENTRY #

**QUICK BREADS**

- 10-15-20 Muffins (3), any type
- 10-15-21 Biscuits (3), any type
- 10-15-22 Loaf (1), fruit bread
- 10-15-23 Loaf (1), vegetable or peanut butter bread
- 10-15-24 Poster on quick bread OR a quick bread technique

**STAR SPANGLED FOODS**

- 10-15-25 Snickerdoodles (4)
- 10-15-26 Oatmeal muffins (4)
- 10-15-27 Coffee cake (1 cake) made without yeast
- 10-15-28 Poster depicting foods of a region OR culture within the United States



**YEAST BREADS**

- 10-15-29 Pretzels (2)
- 10-15-30 Yeast rolls (3)
- 10-15-31 Loaf or round of yeast bread (1)
- 10-15-32 Bread machine loaf (1) or rolls (3) made with yeast in bread machine
- 10-15-33 Poster about yeast breads or making yeast breads

**CANDY**

**Candy Making** (6 pieces on a small paper plate)

- 10-15-34 Potato candy
- 10-15-35 Coconut eggs
- 10-15-36 Filled peanut butter candy
- 10-15-37 Cream cheese mints
- 10-15-38 Molded chocolate

**Candy Showcase**

- 10-15-39 Box of candy using a variety of the above in a hand-decorated box, no more than 6 in the box

**CAKE DECORATING**

- 10-15-40 Decorated stacked or tiered cake
- 10-15-41 Decorated single layer sheet cake or round cake
- 10-15-42 Poster sharing a technique or skill learned in the project

**Beginner 4-H Foods Projects**

**SNACK ATTACK**

- 10-15-43 Popcorn trail mix (one cup) in a clear glass food container
- 10-15-44 Poster on one of the following topics: nutrient-dense foods, choosing fruits and vegetables, reading a nutrition label, or snack selection

**Note: Posters must be 14" x 22"**

## Intermediate 4-H Food Projects

ENTRY #

### 4-H COOKING 201

- 10-15-45 One (1) any size loaf or one of the following variations of a basic quick bread in the project book: apple bread, banana bread, carrot-orange bread, orange nut bread, or whole grain bread
- 10-15-46 Poster on one of the following topics: meal planning, cooking with ground beef, buying fruits and vegetables, or reading a food label

### Advanced 4-H Foods Projects

- 10-15-47 One loaf of one of the following: German dark rye, French bread OR other yeast bread
- 10-15-48 Poster on one of the following topics: cooking with double boiler, cooking beans and peas, moist heat cooking methods, dry heat cooking methods, stir-frying OR fruit selection (note poster size requirements).

**Note: Posters must be 14" x 22"**

<h2>DEPARTMENT 10 - 4-H &amp; FFA SECTION 17 - FLORAL EXHIBITS</h2>
---

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

### HOUSEPLANTS

(Criteria: shape, foliage, root system, freedom from insect and disease damage)

#### FLOWERING POTTED PLANTS

(must be in flower, started in past year)

- 10-17-01 Geranium
- 10-17-02 Wax begonia
- 10-17-03 Begonia, tuberous
- 10-17-04 African violet
- 10-17-05 Other flowering potted plant, labeled

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<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

**ENTRY #**

**FOLIAGE PLANTS** (must have been started in past year)

- 10-17-06 Philodendron
- 10-17-07 Potted ivy
- 10-17-08 Coleus
- 10-17-09 Fern
- 10-17-10 Spider plant
- 10-17-11 Jade plant
- 10-17-12 Cactus
- 10-17-13 Other foliage potted plant, labeled

**CUT FLOWERS**

Three stems, unless noted otherwise, grown by the exhibitor. Display in bottles.  
 (Criteria: flower quality and uniformity in size, color and variety)

- 10-17-14 Iris
- 10-17-15 Lilac
- 10-17-16 Lily
- 10-17-17 Marigold
- 10-17-18 Pansy
- 10-17-19 Peony
- 10-17-20 Petunia
- 10-17-21 Rose
- 10-17-22 Snapdragon
- 10-17-23 Sweet pea



**FLORAL ARRANGEMENTS**

Vase arrangement- not to exceed 12"x 12"

- 10-17-24 Fresh materials
- 10-17-25 Dried material
- 10-17-26 Silk Flowers

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*For 4-H Competitive Exhibit Entries, any item completed after June 2025 can be entered this year.*

<p style="text-align: center;"><b>DEPARTMENT 10 - 4-H &amp; FFA</b> <b>SECTION 18 - CLOTHING AND TEXTILES</b></p>
---

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

ENTRY #

**STITCH BY STITCH**

10-18-01 Garment, sampler or craft made with a variety of hand stitches or hand-sewn buttons

**SEW MUCH MORE**

10-18-02 Potholder or mitt

10-18-03 Pillow

10-18-04 Pajama tote, laundry or gym bag

10-18-05 Wall hanging (Enter quilted wall hangings in Quilt Quest category.)

10-18-06 Pillowcase

10-18-07 Other simple non-garment item

**SEW MUCH FUN**

10-18-08 Pants, pajama pants, skirt with elastic or drawstring waistband

10-18-09 Shirt, top, or blouse, with casing or simple closure

10-18-10 "Instant" top, skirt or dress using a pre-shirred fabric or cut-out

10-18-11 Apron or other simple garment

**SEWING FOR OTHER PROJECTS**

10-18-12 Toy, blanket, kite or other product produced in this project

**KNITS**

10-18-13 Knit t-shirt or sweatshirt

10-18-14 Knit dress/outfit

10-18-15 Knit pants or skirt

10-18-16 Outfit using both knit and woven construction

**COORDINATES**

10-18-17 Simple top, vest, or poncho AND a skirt or slacks

(Note: Two (2) garments are required.)

10-18-18 Simple dress, jumper, or skirt

10-18-19 Other simple coordinate garment

Note: 4-H members making more advanced garments should exhibit in the Separates Classes.

## ENTRY #

### SEPARATES

Garments in the Separates Classes must include two or more advanced techniques such as zipper, lining, set-in sleeves, waist-band, buttons, button holes, collar, or hand hem. Formal or party dresses should be entered in the Special Occasion Garment Class.

10-18-20 Two-(or more) piece non-tailored outfit

10-18-21 Dress, two-piece dress, or jumper

10-18-22 Coat or jacket—non-tailored

### TAILORING

Garment must be shaped using custom, dressmaking, or contemporary (fusing) applications. Simple jackets, advanced coordinates, three-piece outfits without tailored applications should be exhibited in the Separates Class.

10-18-23 Tailored jacket or coat

10-18-24 Tailored ensemble

### FORMALWEAR

10-18-25 Special occasion garment or Party Dress (short)

10-18-26 Special occasion garment or Party Dress (longer than knee-length)

### QUILT QUEST

The hand and machine quilting must be done by the 4-H member.

**Beginner** - Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.

10-18-27 Quilt block, hand or machine pieced (unfinished, not quilted)

**Intermediate** - Simple blocks using squares, rectangles; simple appliqué or paper piecing; rag quilt.

10-18-28 Wall hanging or other small item, pieced, appliqué or other technique, hand quilted

10-18-29 Wall hanging or other small item, pieced, appliqué or other technique, machine quilted

**Advanced** - Demonstrates advanced skills, such as: y-seams, curved piecing or complex piecework. May include whole cloth quilts, cathedral window, trapunto, sashiko, and other embellishments.

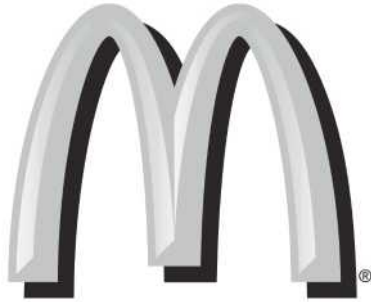
10-18-30 Quilt or other item with one or more advanced techniques, hand quilted

10-18-31 Quilt or other item with one or more advanced techniques, machine quilted

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*For 4-H Competitive Exhibit Entries, any item completed after June 2025 can be entered this year.*

**DEPARTMENT 10 - 4-H & FFA  
SECTION 19 - ARTS AND CRAFTS**

<b>AWARDS:</b>	1st	2nd	3rd
	\$3	\$2	\$1

**4-H NON-PROJECT ARTS & CRAFTS**

**PAPERCRAFTS**

ENTRY #

**SCRAPBOOK PAGE** (12" x 12" page in protector)

- 10-19-01 Birthday
- 10-19-02 Holiday
- 10-19-03 Vacation
- 10-19-04 Other

**GREETING CARDS**

- 10-19-05 4-H related (must have 4-H clover on it)
- 10-19-06 Non-4-H Thank you
- 10-19-07 Non-4-H Birthday
- 10-19-08 Non-4-H Holiday
- 10-19-09 Non-4-H Invitation
- 10-19-10 Non-4-H Other

**OTHER**

- 10-19-11 Decorated binder, book or folder cover



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ENTRY #

**HANDCRAFTS**

- 10-19-12 Beadwork/jewelry
- 10-19-13 Modeling clay
- 10-19-14 Model magic
- 10-19-15 Wooden kits
- 10-19-16 Ceramics

**PHOTOGRAPHY**

Must have been taken by 4-H'er during the past year. For rules on how to exhibit photos, see page 101 (Youth rules).

- 10-19-17 Black and white 4" x 6"
- 10-19-18 Color 4" x 6"

**SEWING/NEEDLEWORK**

- 10-19-19 Knitted item
- 10-19-20 Crocheted item
- 10-19-21 Pillow
- 10-19-22 Garment
- 10-19-23 No sew (tied) fleece blanket, any size

**ART**

- 10-19-24 Drawing—crayon, colored pencil, pencil or marker
- 10-19-25 Painting
- 10-19-26 Multimedia

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*For 4-H Competitive Exhibit Entries, any item completed after June 2025 can be entered this year.*

**DEPARTMENT 10 - 4-H & FFA  
SECTION 21 - ANIMAL SCIENCE**

Note: Posters must be 14" x 22"

Box displays are no bigger than 20" x 20"

They will be judged on the basis of information, creativity and workmanship.

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

**ENTRY #**

**PET CARE**

10-21-01 Poster or box display including a brief history of pet, list of reference materials and display on pet healthcare

**CATS**

10-21-02 Poster showing countries of origin, characteristics of five or more breeds

10-21-03 Poster/display about cat grooming

10-21-04 Poster/display about health problem and its control in cats

10-21-05 Notebook recording efforts to organize a cat event

**DOGS**

10-21-06 Poster showing countries of origin, characteristics of five or more breeds

10-21-07 Poster/display about dog grooming

10-21-08 Poster/display about health problem and its control in dogs

10-21-09 Notebook recording efforts to organize a dog event or information about dog-related careers

**HORSES**

10-21-10 Science of Horses—Poster on reproduction, diseases, anatomy, research projects

10-21-11 Breeds and History of Horses—Poster on breed traits, origins of breeds, classes of breeds, history

10-21-12 Care of Horses—Poster on feeding, nutritional information, housing, management, health care, etc.

10-21-13 Display about tack and related issues

10-21-14 Model of safe/healthy housing for horses, not to exceed 18" x 30"

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*For 4-H Competitive Exhibit Entries, any item completed after June 2025 can be entered this year.*

ENTRY #

**POULTRY**

- 10-21-15 Science of Poultry—Poster on incubation, diseases, embryology, anatomy, research projects
- 10-21-16 Breeds and History of Poultry—Poster on breed traits (comb, plumage types), classes, breeds, history
- 10-21-17 Care of Poultry—Poster on brooding, feeding, housing, management, bio-security
- 10-21-18 Consumption of Poultry—Poster on products, food safety, food preparation, nutritional information, etc.
- 10-21-19 Beginner Level, ages 8–12, related to project
- 10-21-20 Advanced Level, ages 13–18, related to project

**RABBITS AND CAVIES**

- 10-21-22 Science of Rabbits/Cavies—Poster on anatomy, reproduction, research projects
- 10-21-23 Breeds and History of Rabbits/Cavies—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-24 Care of Rabbits/Cavies—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-25 Poster about what judges look for in judging rabbits or cavies
- 10-21-26 Notebook recording efforts to organize a rabbit/cavy event

**LIVESTOCK/DAIRY**

- 10-21-27 Science of Livestock/Dairy—Poster on anatomy, reproduction, research projects
- 10-21-28 Breeds and History of Livestock/Dairy—Poster on breed traits, origins of breeds, classes of breeds, history
- 10-21-29 Care of Livestock/Dairy—Poster on feeding, nutritional information, housing, management, healthcare
- 10-21-30 Poster about what judges look for in judging livestock or dairy
- 10-21-31 Display about tack and related issues

# DEPARTMENT 10 - 4-H & FFA SECTION 22 - ENGINEERING SCIENCE

Note: Posters must be 14" x 22"  
Box displays are no bigger than 20" x 20"

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

## ENTRY #

### **KITES**

(Kites to be made from member-obtained materials, not kits.)

10-22-01 Diamond Kite (approximately 30" x 25") with tail (approximately 30'-40') (Stage 2)

10-22-02 Box Kite (Stage 4)

### **COMPUTERS**

10-22-03 Greeting card, mounted (Level 1)

10-22-04 Poster on computer ethics (Level 1)

10-22-05 Poster on Internet safety (Level 1, 2)

10-22-06 Newsletter using desktop publishing software, displayed in notebook or folder (Level 2)

10-22-07 Sample of record sheets developed by member for another 4-H project or other use (Level 2, 3)

10-22-08 Member designed website or other appropriate project. Web pages printed and displayed in notebook. No computer/Internet access is available at the Fair. (Level 3)



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## ENTRY #

### **ELECTRICITY**

- 10-22-09 Simple working circuit displayed on a hard surface. Circuit to include a minimum of battery, battery holder, light bulb, light bulb holder and switch. (Electric 1)
- 10-22-10 Rocket launcher (Electric 2)
- 10-22-11 Alarm (Electric 2)
- 10-22-12 Diagram of electrical circuits in your home using appropriate symbols and including the service entrance panel, displayed in notebook or on a poster. (Electric 3)
- 10-22-13 LED flasher (Electric 4)
- 10-22-14 Burglar alarm using photocell (Electric 4)

### **SMALL ENGINES**

- 10-22-15 Poster about tools used to work on small engines (Units 1 or 2)
- 10-22-16 Poster about safety when operating small engines (Units 1, 2, 3)
- 10-22-17 Model of engine using toy components such as Lego, erector set, etc., with pulleys, belts, gears, etc. Identify external parts and functions. (Units 2, 3)
- 10-22-18 Poster on research done in order to start a business using small engines (Unit 3)

### **ROBOTICS**

- 10-22-19 Any one “model” from the Robotics program
- 10-22-20 A poster containing pictures, descriptions and code for your Lego Robot

### **WOODWORKING**

Note: Small accessories may include jewelry boxes, ornaments, toys, and like items. Small furniture may include stools, child’s furniture, hanging shelves, and like items. Large furniture may include desks, chairs, tables, cabinets, large shelving units, etc.

- 10-22-21 Projects without finish, where the finish is not desired
- 10-22-22 Small accessory, member 12 years of age or younger
- 10-22-23 Small accessory, member 13 years of age or older
- 10-22-24 Small furniture, member 12 years of age or younger
- 10-22-25 Small furniture, member 13 years of age or older
- 10-22-26 Large furniture/accessory, member 12 years of age or younger
- 10-22-27 Large furniture/accessory, member 13 years of age or older



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# DEPARTMENT 10 - 4-H & FFA

## SECTION 23 4-H HEALTH AND FITNESS

	1st	2nd	3rd
AWARDS	\$3	\$2	\$1

**ENTRY #**

**BABYSITTING**

10-23-01 Display Babysitters Kit. Include an inventory of each item, identifying the age for which each is appropriate. Kit is judged on age-appropriateness, safety considerations, cleanliness/neatness, durability of kit and creativity of items.



**COMMUNITY SERVICE**

10-23-02 Poster or story book describing community service completed in the 4-H year

**OUTDOOR ADVENTURES**

**HIKING TRAILS**

10-23-03 Poster showing preparation for a hike including building a first aid kit suitable for hiking.

10-23-04 Poster showcasing a completed hike including tips or safety measures taken.

**CAMPING ADVENTURES**

10-23-05 Record of one overnight camping trip including camping log (date, location, camping goals, challenges), the list of equipment and personal gear you took with you, and your menu for each meal and snack you planned to eat while camping—all presented in an appropriate folder or binder.

**BACKPACKING EXPEDITIONS**

10-23-06 Records for a backpacking trip including your log (date, location, adventures, challenges), list of gear to take including names and actual weight of each item, menus for each meal you plan to eat on your backpacking trip and the map you used for your trip—all presented in an appropriate folder or binder.

**FIRST AID IN ACTION**

10-23-07 Display a complete first aid kit; must include first aid cards (minimum of 4 cards)

10-23-08 Cold Care Basket – Display health and wellness project or poster.

ENTRY #

**SPORT FISHING**

- 10-23-09 Three to four fishing knots
- 10-23-10 A handmade CanCaster
- 10-23-11 A handmade Fishing Bucket
- 10-23-12 Poster identifying one (1) type of fish (should include: description, size, tackle to use, baits to use, when and where to fish for that type)

**DEPARTMENT 10 - 4-H & FFA  
SECTION 24 - NATURAL RESOURCES**

ENTRY #

**GEOLOGY**

- 10-24-01 A display of rocks or soil
- 10-24-02 Stepping Stone made from rocks and minerals
- 10-24-03 Mosaic of tiles

**RECYCLE**

- 10-24-04 Re-purposed item—An item adapted to be used for a different purpose (must include a picture of the item in its original form as well as the item in its new form or a picture of such and a description of how it was repurposed)
- 10-24-05 Repaired items—An item unable to be used as is but is overhauled or fixed and improved to be used as intended. (must include a picture of the item in disrepair or original form as well as the item in its new form or a picture of such and a description of how it was repaired).
- 10-24-06 Embellished items—An item you have made nicer by embellishing it.



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# DEPARTMENT 11 - YOUTH UNDER 19

## SECTION 13 - VEGETABLES

- See general rules page 12.
- Must be displayed on an appropriately sized plate.

AWARDS:      \$3.00      \$2.00      \$1.00

**ENTRY #                      Container Grown Vegetables**

- 11-13-01 Beans, - 1 plant in soil
- 11-13-02 Beets, -1 plant in soil
- 11-13-03 Cabbage - 1 plant in soil
- 11-13-04 Lettuce - 1 plant in soil
- 11-13-05 Broccoli - 1 plant in soil
- 11-13-06 Celery - 1 plant in soil
- 11-13-07 Cauliflower - 1 plant in soil
- 11-13-08 Tomato - 1 plant in soil
- 11-13-09 Pepper - 1 plant in soil



**BEST OF SHOW will  
be selected from  
Blue Ribbon Winners  
in Dept. 11 to receive  
Rosette Ribbon**

**Specimen**

- 11-13-10 Peas - 10 pods on plate
- 11-13-11 Radishes - 5 on plate
- 11-13-12 Onions-Green bunching - 5 on plate
- 11-13-13 Rhubarb -

5 stalks tied together, pulled, not cut with 1" of leaf

**Other**

- 11-13-14 Herbs (any variety) - 1 stem in water

# DEPARTMENT 11 - YOUTH UNDER 19

## SECTION 14 - FRUITS & NUTS

AWARDS:      \$3.00      \$2.00      \$1.00

**ENTRY #                      Fruits**

- 11-14-01 Strawberry - 1 plant in soil
- 11-14-02 Raspberry - 1 stem
- 11-14-03 Blackberries - 1 stem

**Nuts (10 specimens displayed in a jar)**

- |                       |                        |
|-----------------------|------------------------|
| 11-14-04 Butternuts   | 11-14-06 Black Walnuts |
| 11-14-05 Hickory Nuts | 11-14-07 Peanuts       |

# DEPARTMENT 11 - YOUTH UNDER 19

## SECTION 15 - FOOD

Awards: \$3.00    \$2.00    \$1.00

### **Baked Goods**

**ENTRY #      Quick Breads, show in plastic bags**

- 11-15-01 Baking Powder Biscuits 1/2 dozen
- 11-15-02 Muffins (regular size) 1/2 dozen
- 11-15-03 Nut bread or other fruit bread - loaf

**Yeast Breads, show in plastic bags**

- 11-15-04 Rolls 1/2 dozen
- 11-15-05 Bread - 1 loaf
- 11-15-06 Cinnamon rolls 1/2 dozen
- 11-15-07 Any other special yeast product

**Cakes, iced, 1/2 layered cake**

- 11-15-08 Chocolate
- 11-15-09 White
- 11-15-10 Any other kind



**Pies, show in plastic bags**

Judged on texture of crust/texture/flavor/consistency of filling.

- 11-15-11 Berry
- 11-15-12 Cherry
- 11-15-13 Other

**Cookies, 1/2 dozen show in plastic bag**

- 11-15-14 Chocolate Chip
- 11-15-15 Peanut Butter
- 11-15-16 Sugar
- 11-15-17 Oatmeal
- 11-15-18 No-bake
- 11-15-19 Other

### **Other Food**

**Snacks, Approximately 2 cups in a plastic bag**

- 11-15-20 Trail Mix
- 11-15-21 Granola

# SPECIAL YOUTH BAKING CONTEST

## 2026 PA PREFERRED® JUNIOR BAKING CONTEST – COOKIES, BROWNIES & BARS

Entries accepted on Wed., June 17 from 5:00 - 5:40 p.m.

Judging at 5:45. Free gate admission for entrant.

Park on the 309 side of Fire Hall and enter Green Gate.

Contest held in Social Club.

# 11-15-22



**PRIZES: 1st = \$20    2nd = \$15    3rd = \$10**

*The goal of the PA Preferred® Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.*

### RULES:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.
3. Entry must be **six (6) individual sized portions** of the baked entry item (cookies, brownies or bars).
4. The Cookies, Brownies or Bars, and any fillings and frostings, **must be made from scratch with edible ingredients**. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
5. At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred® logo is **not** required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact [RA-AGPAPreferred@pa.gov](mailto:RA-AGPAPreferred@pa.gov) for any assistance with qualifying ingredients.
7. Entry must be submitted for judging **on a food safe disposable setting**. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed with the words "PA Preferred" and then the name of the source that made/grew the product** (ex: PA Preferred Milk – Galliker's brand; or PA Preferred Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
10. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
11. **Judging Criteria:**

Flavor (aroma, taste, good balance of flavorings) .....	40 points
Inside Characteristics (texture, even grain, evenly baked) .....	30 points
Overall Appearance (surface, shape, size, color) .....	20 points
Topping, Icing, Decoration, .....	10 points

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

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## DEPARTMENT 11 - YOUTH UNDER 19

### SECTION 17 - HORTICULTURE

1. Exhibits must be cut flowers grown by an exhibitor under nineteen years of age at the time of judging.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each class.
3. The uniformity of height, color and size is an important factor in evaluating entries.
4. Flowers in each entry must be of one color and variety unless otherwise stated.

Awards \$3.00    \$2.00    \$1.00

#### ENTRY #

##### **Annuals**

- 11-17-01 Marigold - (6) blooms
- 11-17-02 Pansy - (6) blooms
- 11-17-03 Snapdragon - (3) spikes
- 11-17-04 Petunia - (6) blooms
- 11-17-05 Any other annual

##### **Perennials**

- 11-17-06 Chrysanthemum - (3) stems
- 11-17-07 Lillies - (1) stalk
- 11-17-08 Roses - (3) blooms

##### **Plant Science**

- 11-17-09 Exhibit displaying any phase of science and the growing plant.

##### **Forestry**

- 11-17-10 Ten leaf specimens, five cones and one potted seedling - all properly labeled.
- 11-17-11 Fifteen leaf specimens - properly labeled.



## Artistic Arrangements

Awards: \$9.00 \$6.00 \$4.00

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors, but the fair cannot be held for any damage or loss. Flowers need not be grown by exhibitor.

### ENTRY #

#### Fresh Arrangement

11-17-12 Arrangement depicting “America” displayed in a container

11-17-13 Arrangement depicting “Red, White & Blue”

(Props can be used)

11-17-14 Vase arrangement

11-17-15 An arrangement using the theme,

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11-17-16 Table centerpiece using flowers and vegetables.

11-17-17 One-sided arrangement using all natural dried materials and moss.



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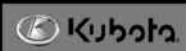
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# DEPARTMENT 11 - YOUTH UNDER 19

## SECTION 18 - NEEDLECRAFT

AWARDS:        \$3.00    \$2.00    \$1.00

ENTRY #

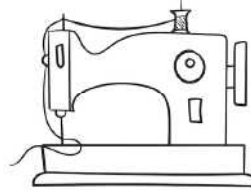
- 11-18-01 Quilt by Class or Group
- 11-18-02 Quilt by Individual
- 11-18-03 Wall hanging by Individual
- 11-18-04 No sew fleece blanket, any size

**Decorated T-Shirts**

- 11-18-05 Embroidered T-Shirts
- 11-18-06 Cross Stitch T-Shirts
- 11-18-07 Painted T-Shirts
- 11-18-08 Quilted T-Shirts

**Clothing**

- 11-18-09 Blouse
- 11-18-10 Skirt
- 11-18-11 Slacks
- 11-18-12 Dress
- 11-18-13 Gown
- 11-18-14 Shirt
- 11-18-15 Knitted Clothing Item
- 11-18-16 Crocheted Clothing Item
- 11-18-17 Doll Clothing
- 11-18-18 Any Other Clothing



**Other**

- 11-18-19 Sewn Useful Item

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# DEPARTMENT 11 - YOUTH UNDER 19

## SECTION 19 - ARTS, CRAFTS & PHOTOGRAPHY

1. Each article must have been made within the current year by a youth under nineteen years of age at the time of judging.
2. Ceramic articles should have identification marks to indicate that they are originals.
3. No painting or drawing will be accepted without a means to safely and securely hang it.
4. Rules for photography listed below.

AWARDS:            \$3.00            \$2.00            \$1.00

Entry #

11-19-01 Bead Work	11-19-11 Sculpture
11-19-02 Cone, Seed and Nut Work	11-19-12 Centerpieces
11-19-03 Creative and Traditional Dolls	11-19-13 Baskets or Woven Item
11-19-04 Creative Puppets	11-19-14 Pottery
11-19-05 Jewelry - Handmade	11-19-15 Decorated tote or purse
11-19-06 Leather Work	11-19-16 Diamond Painting - Kit
11-19-07 Scrap Book Page	11-19-17 Diamond Painting - Custom
11-19-08 Ceramics	11-19-18 Wood carving
11-19-09 Constructed Wood Item	11-19-19 Macrame
11-19-10 Metal Craft	11-19-20 Other Craft

### \*\*\* IMPORTANT \*\*\*

### \*\*\* RULES FOR PHOTOGRAPHY \*\*\*



1. All photos must have been taken by the exhibitor.
2. Sizes are 4"x6" and 8"x10" only.
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
4. Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.
5. Mounting, mattes, or frames will not be accepted.
6. Do not digitally enhance or alter your photographs (no Photoshopping).
7. Titles and/or lettering is not permitted.

(Continued)

8. There may be only one entry in each class (category) by each exhibitor.  
 9. Photo must have been taken within the last twelve months and must not have been previously exhibited.

Entry #

**Black and White Photography**

11-19-21 4" x 6"

11-19-22 8" x 10"

**Color Photography**

11-19-23 4" x 6"

11-19-24 8" x 10"

Entry #

**Original Paintings**

11-19-25 Oil Color

11-19-26 Water color

11-19-27 Acrylics

**Drawings**

11-19-28 Pen & Ink

11-19-29 Charcoal

11-19-30 Pastels

11-19-31 Crayon

11-19-32 Colored Pencil

11-19-33 Pencil

11-19-34 Marker

11-19-35 Mixed Media

11-19-36 Other

**Paint by Number**

11-19-37 People - Paint-by-Number

11-19-38 Animals - Paint-by-Number

11-19-39 Scenery - Paint-by-Number

11-19-40 Miscellaneous - Paint-by-Number

**\*ALL PAINTINGS  
 AND DRAWINGS  
 MUST BE READY TO  
HANG ON A HOOK  
 OR THEY WILL BE  
 DISQUALIFIED.  
 HANGER MUST BE  
 APPROPRIATE FOR  
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**DEPARTMENT 11 - YOUTH UNDER 19  
SECTION 22 - LEGOS**

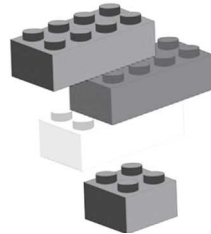
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AWARDS:      \$3.00      \$2.00      \$1.00

Legos creation made from a kit  
(must bring instruction booklet or printed instructions from the kit)

Entry#            11-22-01 – Ages 3-7  
                      11-22-02 – Ages 8-12  
                      11-22-03 – Ages 13-19

Legos original creation  
                      11-22-04 – Ages 3-7  
                      11-22-05 – Ages 8-12  
                      11-22-06 – Ages 13-19



LIMIT 10 exhibitors per category

Note: Lego-compatible building blocks may be used for this section.  
Must fit together with the name brand.

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## **DEPARTMENT 11 - YOUTH UNDER 19**

### **SECTION 23 - SPECIAL NEEDS ARTS & CRAFTS**



**NEW**

**The Schnecksville Community Fair is truly for everyone! In 2026 we are continuing the Special Needs Categories for those who are differently-abled. See page 107 for the Adult Categories.**

#### **SECTION 23 Youth Special Needs Arts and Crafts**

This section is open to youth having any physical or mental disability. An entry in this section prohibits entry in any other section of Department 11. Questions call Debbie Smith at 610-762-8115 after 4:30 p.m.

**AWARDS:**        \$3.00        \$2.00        \$1.00

Ages through 7 years old

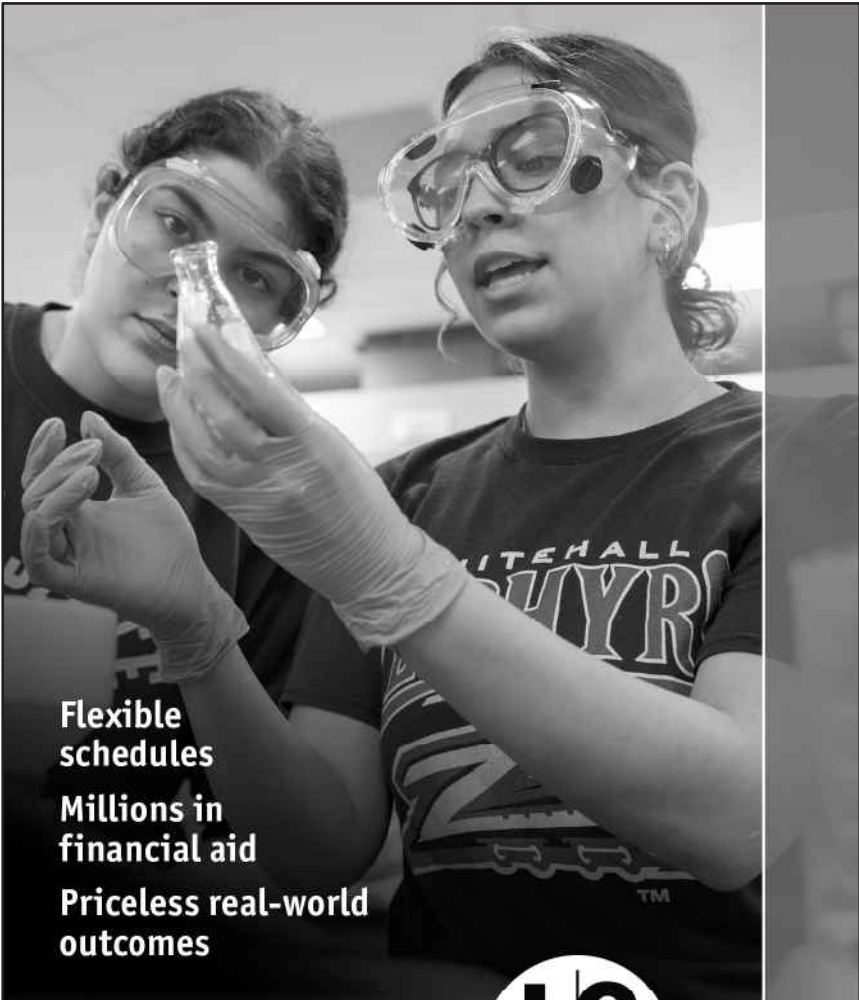
- Handcrafts - Must follow rules for handcrafts on page 52.
  - 11-23-01 Miscellaneous Handcraft (not Christmas)
  - 11-23-02 Christmas Handcraft
- Paintings and Drawings. Must follow rules on page 52-53.
  - 11-23-03 Original Creation - Any Style, Any Subject
- Legos
  - 11-23-04 Lego Creation - Made From Kit (must bring directions)
  - 11-23-05 Lego Creation - Original

Ages 8-13 years old

- Handcrafts - Must follow rules for handcrafts on page 52.
  - 11-23-06 Miscellaneous Handcraft (not Christmas)
  - 11-23-07 Christmas Handcraft
- Paintings and Drawings. Must follow rules on page 52-53.
  - 11-23-08 Original Creation - Any Style, Any Subject
- Legos
  - 11-23-09 Lego Creation - Made From Kit (must bring directions)
  - 11-23-10 Lego Creation - Original

Ages 14-19 years old

- Handcrafts - Must follow rules for handcrafts on page 52.
  - 11-23-11 Miscellaneous Handcraft (not Christmas)
  - 11-23-12 Christmas Handcraft
- Paintings and Drawings. Must follow rules on page 52-53.
  - 11-23-13 Original Creation - Any Style, Any Subject
- Legos
  - 11-23-14 Lego Creation - Made From Kit (must bring directions)
  - 11-23-15 Lego Creation - Original



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## DEPARTMENT 12

### SECTION A & B - GRAIN AND HAY

The following classes are open to ALL.

**Please refer to the General Rules Page 12.**

1. In the absence of competition, right is reserved to award a prize which the exhibited article merits.
2. Names cannot be visible on exhibits until after the judging.
3. An exhibitor can enter only one exhibit in each class.
4. All exhibits must be grown in the 2025-2026 crop season.

#### SECTION A: GRAIN AND SEED CROPS

AWARD: \$7.00 \$5.00 \$3.00

ENTRY#

- 12-A-01 Hybrid Corn (white or yellow) (6 ears)
- 12-A-02 Field Corn (6 ears)
- 12-A-03 Popcorn (6 ears)
- 12-A-04 Indian Corn (2025 Crop) (6 ears)
- 12-A-05 Sunflowers - 1 head (may be dried)
- 12-A-06 Oats - 1 quart
- 12-A-07 Wheat - 1 quart
- 12-A-08 Soybeans - 1 quart
- 12-A-09 Barley - 1 quart
- 12-A-10 Rye - 1 quart
- 12-A-11 Buckwheat - 1 quart
- 12-A-12 Clover - 1 quart
- 12-A-13 Timothy - 1 quart
- 12-A-14 Sunflower Seeds - 1 quart
- 12-A-15 Shelled Corn - 1 quart



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## SECTION B: HAY

AWARD: \$7.00 \$5.00 \$3.00

Long hay only. An exhibit shall consist of a bale section at least 8 inches thick or an equivalent amount if cut from hay in a mow.

### ENTRY #

- 12-B-01 Alfalfa/Alfalfa grass mixed  
Not over 50% grasses.
- 12-B-02 Other legumes or legume grass mixture  
Not over 50% grasses
- 12-B-03 Grass  
Mixtures of timothy and/or other grasses - not more than 10% legumes.
- 12-B-04 Mixed Hay  
Any mixture not classified in the previous classes but which contains 50% or more singly or in combination of alfalfa, timothy, clover, and grasses.
- 12-B-05 Straw





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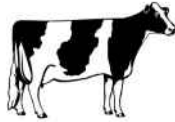
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## DEPARTMENT 13

### SECTIONS A - D VEGETABLES

The following classes are open to ALL.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market prices.
2. Judging Criteria:
  - a. Trueness to variety type. Pick the specimens from one variety.
  - b. Uniformity in size, shape and color.
  - c. Pick out a perfect specimen; then select others as similar to it as possible. Never mix specimens of various maturities.
  - d. Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - e. Condition and maturity. Be sure exhibits are of high quality.
  - f. Tomatoes should have stems removed. Root vegetables should have tops (leaves) removed.
3. If an entry calls for five specimens, exhibit that number; do not enter four or six. Your exhibit will be disqualified for having a number of specimens other than that stipulated.

Awards: \$5.00 \$4.00 \$3.00



**BEST OF SHOW will be selected from  
Blue Ribbon Winners to receive Rosette Ribbon**



## SECTION A Specimen Vegetables

• Should be displayed on an appropriately sized plate.

### ENTRY #

- 13-A-01 Round green pods - 5 specimens
- 13-A-02 Round wax pods - 5 specimens
- 13-A-03 Beets, Topped - 5 specimens
- 13-A-04 Golden Beets, Topped - 5 specimens
- 13-A-05 Broccoli - 1 specimen
- 13-A-06 Cabbage - 1 head
- 13-A-07 Carrots - 5 specimens
- 13-A-08 Cauliflower - 1 head
- 13-A-09 Cucumber - 5 specimens
- 13-A-10 Peas - 5 pods
- 13-A-11 Radishes - 5 specimens
- 13-A-12 Rhubarb -  
5 stalks tied together, pulled, not cut with 1" of leaf
- 13-A-13 Tomatoes, Large Fruited - 5 specimens
- 13-A-14 Tomatoes, Small Fruited - 10 specimens
- 13-A-15 Onions - 5 specimens
- 13-A-16 Scallions - 5 specimens
- 13-A-17 Kohlrabi - 3 specimens



## SECTION B Herbs - 2 stems in water for each

- |                 |                    |
|-----------------|--------------------|
| 13-B-01 Dill    | 13-B-06 Rosemary   |
| 13-B-02 Mint    | 13-B-07 Oregano    |
| 13-B-03 Parsley | 13-B-08 Sage       |
| 13-B-04 Basil   | 13-B-09 Lemon Balm |
| 13-B-05 Thyme   | 13-B-10 Lavender   |

## SECTION C Container Grown Vegetables - 1 plant in soil for each

- |                  |                 |
|------------------|-----------------|
| 13-C-01 Cabbage  | 13-C-06 Endive  |
| 13-C-02 Kale     | 13-C-07 Lettuce |
| 13-C-03 Squash   | 13-C-08 Celery  |
| 13-C-04 Eggplant | 13-C-09 Peppers |
| 13-C-05 Tomato   | 13-C-10 Other   |

## SPECIAL AMERICA250 CONTEST:

AWARDS: \$7.00 \$5.00 \$3.00



- 13-D-1 Potato Basket: 10 Red, White & Blue Potatoes  
Do not need to be grown by exhibitor - Must be decorated with an America250 theme.

**DEPARTMENT 14**  
**EDIBLE NUTS, FRUITS AND BERRIES**  
**SECTIONS A - B**

The following classes are open to ALL.

AWARDS: \$7.00 \$5.00 \$3.00



**BEST OF SHOW will be selected from  
Blue Ribbon Winners to receive Rosette Ribbon**

**SECTION A Nuts - 10 specimens displayed in a jar**

ENTRY #

- 14-A-01 American Black Walnuts
- 14-A-02 Butternuts, any variety
- 14-A-03 English Walnuts
- 14-A-04 Hazelnuts
- 14-A-05 Hickory
- 14-A-06 Any other named nuts not listed



**SECTION B Berries - One Fruit Bearing Cane in a Vase**

ENTRY #

- 14-B-01 Ground Cherry
- 14-B-02 Red Raspberry
- 14-B-03 Black Raspberry
- 14-B-04 Strawberry
- 14-B-05 Blueberry
- 14-B-06 Apricots
- 14-B-07 White Mulberries
- 14-B-08 Red Mulberries
- 14-B-09 Sweet Cherries (may be displayed on a plate)
- 14-B-10 Sour Cherries (may be displayed on a plate)
- 14-B-11 Other Berries

<p><b>DEPARTMENT 15 FOOD</b>  <b>(HOME AND DAIRY PRODUCTS)</b>  <b>SECTIONS A - D</b></p>
---

The following classes are open to ALL

- All products must have been made by the exhibitor. Awards will not be paid for commercial items.

**SECTION A Baked Goods**

Awards: \$5.00 \$4.00 \$3.00



**BEST OF SHOW will be selected from  
 Blue Ribbon Winners to receive Rosette Ribbon**

**ENTRY # Quick Breads - show in plastic bags**

- |                                |                                 |
|--------------------------------|---------------------------------|
| 15-A-01 Biscuits 1/2 doz.      | 15-A-04 Fruit Muffins* 1/2 doz. |
| 15-A-02 Bran Muffins* 1/2 doz. | 15-A-05 Nut bread (loaf)        |
| 15-A-03 Corn Muffins* 1/2 doz. | (*Regular size muffins)         |

**Yeast Breads - 1/2 loaf, show in plastic bags**

- |                      |                            |
|----------------------|----------------------------|
| 15-A-06 Raisin Bread | 15-A-09 Whole Wheat Bread  |
| 15-A-07 Rye Bread    | 15-A-10 Machine Made Bread |
| 15-A-08 White Bread  | 15-A-11 Povitica Bread     |

**Yeast Rolls - 6 rolls of uniform size in plastic bag**

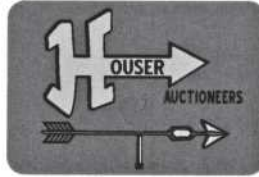
- |                          |                           |
|--------------------------|---------------------------|
| 15-A-12 Raised Doughnuts | 15-A-15 Whole Wheat Rolls |
| 15-A-13 Cinnamon Rolls   | 15-A-16 Parkerhouse Rolls |
| 15-A-14 White Rolls      | 15-A-17 Crullers          |

**Egg Cakes, Not Iced - 1/2 cake**

- |                            |                          |
|----------------------------|--------------------------|
| 15-A-18 Angel Food Cake    | 15-A-22 Pound Cake       |
| 15-A-19 Bundt or Loaf Cake | 15-A-23 Sponge Cake      |
| 15-A-20 Chiffon Cake       | 15-A-24 Upside Down Cake |
| 15-A-21 Jelly Roll         |                          |



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Awards: \$5.00 \$4.00 \$3.00

**Egg Cakes, Iced** - 1/2 layered cake

- |                        |                              |
|------------------------|------------------------------|
| 15-A-25 White Cake     | 15-A-29 Raised Cake          |
| 15-A-26 Yellow Cake    | 15-A-30 Banana Cake          |
| 15-A-27 Chocolate Cake | 15-A-31 Coconut Cake         |
| 15-A-28 Spice Cake     | 15-A-32 Other Egg Cake, Iced |

**Breakfast Cakes** - 1/2 Cake

- |                       |                            |
|-----------------------|----------------------------|
| 15-A-33 Bundt or loaf | 15-A-37 Molasses Crumb     |
| 15-A-34 Buttermilk    | 15-A-38 Shoofly (no crust) |
| 15-A-35 Coffee Cake   | 15-A-39 Raised Yeast Cake  |
| 15-A-36 Funny Cake    |                            |

**Cupcakes, Iced**

- |                              |                                  |
|------------------------------|----------------------------------|
| 15-A-40 Four cupcakes, white | 15-A-41 Four cupcakes, chocolate |
|------------------------------|----------------------------------|

**Cupcakes, Not Iced**

- |                      |                 |
|----------------------|-----------------|
| 15-A-42 Black Bottom | 15-A-43 Shoofly |
|----------------------|-----------------|

**Pies**

Judged on texture of crust/flavor/consistency of filling.

- |                    |                             |
|--------------------|-----------------------------|
| 15-A-44 Peach Pie  | 15-A-48 Pecan Pie           |
| 15-A-45 Berry Pie  | 15-A-49 Shoofly Pie         |
| 15-A-46 Cherry Pie | 15-A-50 Apple Dumplings (3) |
| 15-A-47 Funny Cake | 15-A-51 Other Pie           |

**Cookies, 1/2 dozen placed in plastic bag**

- |                                |                          |
|--------------------------------|--------------------------|
| 15-A-52 Chocolate Chip Cookies | 15-A-60 Apiece           |
| 15-A-53 Peanut Butter Cookies  | 15-A-61 Molasses Cookies |
| 15-A-54 Sugar Cookies          | 15-A-62 Ice Box Cookies  |
| 15-A-55 Brownies               | 15-A-63 Kiffles          |
| 15-A-56 Oatmeal Cookies        | 15-A-64 Nut Cookies      |
| 15-A-57 No-bake Cookies        | 15-A-65 Nut Tassies      |
| 15-A-58 Snicker Doodles        | 15-A-66 Filled Cookies   |
| 15-A-59 Bar Cookie             |                          |

**Confections/Candy** - (5 pieces)

- |                             |                           |
|-----------------------------|---------------------------|
| 15-A-67 Chocolate Covered   | 15-A-73 Sea Foam          |
| 15-A-68 Chocolate Fudge     | 15-A-74 Nut Brittle       |
| 15-A-69 Divinity Fudge      | 15-A-75 Cream Egg         |
| 15-A-70 Fondant             | 15-A-76 Peanut Butter Egg |
| 15-A-71 Light Fudge         | 15-A-77 Hard Candy        |
| 15-A-72 Peanut Butter Fudge | 15-A-78 Any other candy   |

Awards: \$5.00 \$4.00 \$3.00

**Miscellaneous**

- 15-A-79 Noodles, one quart
- 15-A-80 Potato Chips, one quart
- 15-A-81 Pretzels

**Almost Home Made**

This is for the busy cook who will **add something special** to a box or pouch ready to bake mix. A recipe must be included with entry.

- 15-A-82 Cakes (1/2 cake)
- 15-A-83 Cookies/brownies (4)
- 15-A-84 Bread (1/2 loaf)
- 15-A-85 Miscellaneous



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# 2026 King Arthur Flour Baking Contest

Dept. 15  
Section A

## ❧ MUFFINS ❧

Two Classes – **Junior** (ages 8 to 17) and **Adult** (age 18 and above)

**15-A-100 – Adult Category** Prizes provided by KING ARTHUR FLOUR:

- 1<sup>st</sup> place - \$75 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 2<sup>nd</sup> place - \$50 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 3<sup>rd</sup> place - \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

**15-A-101 – Junior Category** Prizes provided by KING ARTHUR FLOUR:

- 1<sup>st</sup> place - \$40 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 2<sup>nd</sup> place - \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com
- 3<sup>rd</sup> place - \$25 gift certificate to the Baker's Catalogue/kingarthurfLOUR.com

*All winners will also receive a ribbon!*

### RULES:

1. Open to any individual amateur baker. One entry per person. Affiliates of King Arthur Baking Company may not enter.
2. Contestants shall make their favorite MUFFIN recipe and enter **6 MUFFINS** for judging.
3. Entries are to be dropped off between 1-6 PM on Sunday, June 14. Judging will occur on Monday and is not open to the public.
4. **Muffins must use King Arthur Flour and be baked.**
5. Exhibitor must bring the opened bag of King Arthur Flour \*or\* submit a UPC label from the flour bag when submitting entry.
6. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, frosting, etc.).
7. The entry must be submitted on cardboard or other food safe disposable setting. *(Everything submitted is considered disposable; nothing will be returned.)*
8. With your entry, provide a clearly written/typed recipe with specific ingredients and amounts, followed by clear directions.
9. Criteria for judging the baked goods:

Taste	50 points
Overall Appearance & Creativity	25 points
Texture	<u>25 points</u>
TOTAL	100 points
10. The entry and recipe will become the property of the Fair and King Arthur Baking Company and will not be returned.
11. Entries will remain on display at the fair following judging.

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## SECTION B Preserved Food

AWARDS: \$5.00 \$4.00 \$3.00

**BEST OF SHOW will be selected from  
Blue Ribbon Winners to receive Rosette Ribbon**



### **Canned Foods In Glass Canning Jars**

**Be sure to enter in specific size jars when indicated.**

Standard Canning Jars and two-piece lids must be used. All products may be opened for judging.

#### **ENTRY # Canned Fruits (Quart or Pint Glass Jars)**

15-B-01 Apples	15-B-10 Elderberries
15-B-02 Apricots	15-B-11 Grapes
15-B-03 Blackberries	15-B-12 Peaches
15-B-04 Blueberries or Huckleberries	15-B-13 Pears
15-B-05 Currants	15-B-14 Plums
15-B-06 Cherries, dark with pits	15-B-15 Raspberries, black
15-B-07 Cherries, red, sour, pitted	15-B-16 Raspberries, red
15-B-08 Cherries, red with pits	15-B-17 Rhubarb
15-B-09 Cherries, white with pits	15-B-18 Other

#### **ENTRY # Canned Vegetables (Quart or Pint Glass Jars)**

15-B-19 Asparagus	15-B-30 Endive
15-B-20 Beans, green	15-B-31 Mixed Vegetables
15-B-21 Beans, limas	15-B-32 Peas
15-B-22 Beans, yellow	15-B-33 Pumpkin
15-B-23 Beet Tops	15-B-34 Sauerkraut
15-B-24 Beets	15-B-35 Spinach
15-B-25 Broccoli	15-B-36 Stewed Tomatoes
15-B-26 Carrots	15-B-37 Succotash
15-B-27 Cauliflower	15-B-38 Swiss Chard
15-B-28 Corn	15-B-39 Tomatoes
15-B-29 Dandelion	15-B-40 Vegetable Soup
	15-B-41 Other

### ENTRY # **Pickles -(Quart or Pint Glass Jars)**

May be opened for judging.

- |                          |                            |
|--------------------------|----------------------------|
| 15-B-42 Bread and Butter | 15-B-47 Sweet              |
| 15-B-43 Dill             | 15-B-48 Zucchini           |
| 15-B-44 Mixed            | 15-B-49 Red Beets          |
| 15-B-45 Mustard          | 15-B-50 Other Pickled Food |
| 15-B-46 Sour             |                            |

### ENTRY # **Relishes -(Quart or Pint Glass Jars)**

May be opened for judging.

- |                   |                      |
|-------------------|----------------------|
| 15-B-51 Chow Chow | 15-B-55 Green Tomato |
| 15-B-52 Chutney   | 15-B-56 Pepper       |
| 15-B-53 Corn      | 15-B-57 Sweet Relish |
| 15-B-54 Cranberry | 15-B-58 Other        |

### ENTRY # **Dried Fruits and Vegetables (Quart Glass Jars Only)**

Judged on quality and general appearance. May be opened for judging.

- |                 |                       |
|-----------------|-----------------------|
| 15-B-59 Apples  | 15-B-63 Plums         |
| 15-B-60 Corn    | 15-B-64 Yellow Tomato |
| 15-B-61 Peaches | 15-B-65 Dried Herbs   |
| 15-B-62 Pears   | 15-B-66 Other         |

## SECTION C **Jams, Jellies, & Preserves**

Must be displayed in standard 1/2 pint glass jelly jar with 2-piece lid, no wax. All products may be opened for judging.

Awards: \$5.00    \$4.00    \$3.00

### ENTRY # **Butters**

- |                 |                |
|-----------------|----------------|
| 15-C-01 Apple   | 15-C-07 Pear   |
| 15-C-02 Apricot | 15-C-08 Plum   |
| 15-C-03 Cherry  | 15-C-09 Quince |
| 15-C-04 Grape   | 15-C-10 Tomato |
| 15-C-05 Orange  | 15-C-11 Other  |
| 15-C-06 Peach   |                |

### ENTRY # **Honey Spreads**

- |                   |                |
|-------------------|----------------|
| 15-C-12 Apple     | 15-C-15 Quince |
| 15-C-13 Pear      | 15-C-16 Other  |
| 15-C-14 Pineapple |                |



**ENTRY #            Jams**

- |         |            |         |                  |
|---------|------------|---------|------------------|
| 15-C-17 | Blackberry | 15-C-24 | Raspberry, Black |
| 15-C-18 | Cherry     | 15-C-25 | Raspberry, Red   |
| 15-C-19 | Currant    | 15-C-26 | Rhubarb          |
| 15-C-20 | Elderberry | 15-C-27 | Strawberry       |
| 15-C-21 | Peach      | 15-C-28 | Other            |
| 15-C-22 | Pear       |         |                  |
| 15-C-23 | Plum       |         |                  |

**ENTRY #            Jellies**

- |         |             |         |                  |
|---------|-------------|---------|------------------|
| 15-C-29 | Apple       | 15-C-38 | Peach            |
| 15-C-30 | Blackberry  | 15-C-39 | Pear             |
| 15-C-31 | Cherry      | 15-C-40 | Quince           |
| 15-C-32 | Crabapple   | 15-C-41 | Raspberry, Black |
| 15-C-33 | Currant     | 15-C-42 | Raspberry, Red   |
| 15-C-34 | Elderberry  | 15-C-43 | Strawberry       |
| 15-C-35 | Gooseberry  | 15-C-44 | Combination      |
| 15-C-36 | Grape       | 15-C-45 | Other            |
| 15-C-37 | Huckleberry |         |                  |

**ENTRY #            Marmalades**

- |         |            |         |                |
|---------|------------|---------|----------------|
| 15-C-46 | Apricot    | 15-C-52 | Pineapple      |
| 15-C-47 | Grape      | 15-C-53 | Plum           |
| 15-C-48 | Grapefruit | 15-C-54 | Quince         |
| 15-C-49 | Orange     | 15-C-55 | Tomato, yellow |
| 15-C-50 | Peach      | 15-C-56 | Other          |
| 15-C-51 | Pear       |         |                |

**ENTRY #            Preserves and Conserves**

- |         |           |         |            |
|---------|-----------|---------|------------|
| 15-C-57 | Apricot   | 15-C-61 | Pear       |
| 15-C-58 | Blueberry | 15-C-62 | Pineapple  |
| 15-C-59 | Cherry    | 15-C-63 | Strawberry |
| 15-C-60 | Peach     | 15-C-64 | Other      |



**ENTRY # Culinary Delights (Displayed in Quart or Pint Jars)**

- |         |                 |         |                  |
|---------|-----------------|---------|------------------|
| 15-C-65 | Fruit Leather   | 15-C-72 | Flavored Vinegar |
| 15-C-66 | Fruit Syrups    | 15-C-73 | Herbed Vinegar   |
| 15-C-67 | Applesauce      | 15-C-74 | Dried Seasonings |
| 15-C-68 | Tomato Sauce    | 15-C-75 | Salsa            |
| 15-C-69 | Tomato Catsup   | 15-C-76 | Baked Beans      |
| 15-C-70 | Tomato Juice    | 15-C-77 | Soup or Stew     |
| 15-C-71 | Spaghetti Sauce | 15-C-78 | Other            |

**Canned Food Displays (judged on presentation only)**

AWARDS: \$8.00 \$6.00 \$4.00

**MUST HAVE AN AMERICA250 THEME**



ENTRY #

- 15-C-79 Canned Vegetable Display - to consist of canned vegetables, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-80 Canned Fruit Display - to consist of canned fruit, five jars (quart and/or pint-sizes may be mixed) presented on tray, basket or other container.
- 15-C-81 Jam & Jelly Display - to consist of six varieties displayed in ½ pint glass jelly jar on tray, basket or other container.

**BEST OF SHOW will be selected from  
Blue Ribbon Winners in Canned Food Displays  
to receive Rosette Ribbon**





**Parkland Family Health Center**  
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# SECTION D SPECIAL BAKING CONTESTS

**15-D-40**

## ANGEL FOOD CAKE CONTEST

**Wednesday, June 17 at 6:30 p.m.**

Entries accepted from 5:00 - 6:15 p.m.  
Free gate admission for entrant. Park on the  
309 side of Fire Hall and enter Green Gate.  
Contest held in Social Club.



### RULES:

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2026.
- The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
- The recipe shall include eggs that were produced in Pennsylvania, if possible.
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. No internal supports permitted. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back of all the pages.
- Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

<b>Flavor</b> (aroma, taste, good balance of flavorings)	<b>40 points</b>
<b>Inside Characteristics</b> (texture & lightness)	<b>30 points</b>
<b>Overall Appearance</b> (surface, shape, size, color)	<b>20 points</b>
<b>Topping, Icing, Decoration</b>	<b>10 points</b>

**PRIZES: 1st = \$85 2nd = \$35 3rd = \$10**

*First place winner is eligible to represent Schnecksville Fair at the 2027 PA Farm Show competition. Prizes for the PA State Angel Food Cake Winners: 1st - \$500; 2nd - \$250; 3rd - \$100.*

Sponsored by: Pennsylvania's Egg Farmers &  
PA State Association of County Fairs



# YOUTH CUPCAKE CONTEST

Thursday, June 18 at 5:45 p.m.

Entries accepted day of the contest from 5:00 - 5:40 p.m.

Judging at 5:45. Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in Social Club.

## Contest Rules:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the contest) who is a Pennsylvania Resident. One entry per person.
2. Entry must consist of six (6) decorated cupcakes of any flavor. Cupcake and icing **MUST** be made from "scratch." No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, frosting, etc.*).  
All ingredients and decorations must be edible.
3. Refrigeration is not available at the fair. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be distributed for consumption after judging for food safety reasons.
4. Entry must be submitted on cardboard; doily is not required.
5. Recipe must be submitted with the entry (printed on one side of an 8-1/2 x 11" paper). Entrant's name, address & phone# must be printed on the back of each page. (*All recipes and entries will become the property of the Fair and will not be returned.*)
6. Judging will be based on the following criteria:
 

1. Overall appearance	20 points
2. Consistency (size and shape)	15 points
3. Moistness and Crumb	15 points
4. Flavor	30 points
5. Creativity (appearance, ingredients, etc.)	<u>20 points</u>
TOTAL	100 points

**Create a design with 6 cupcakes depicting the theme:**  
*"America250" or "America250PA"*

**AWARDS:** 1st \$60    2nd \$40    3rd \$30

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# NEW TRIPOLI BANK BLUE RIBBON APPLE PIE CONTEST

Thursday, June 18 at 6:30 p.m.

Entries accepted from 5:00 - 6:15 p.m. **Judging starts at 6:30 p.m.**

Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
- The Apple Pie, including fillings and crust, must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
- Recipe **must include at least 60% apples in the filling**. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- The Pie entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned
- Recipe(s) for the Pie and Crust must be submitted with the entry, printed on one side of 8½" by 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the back side of all pages.
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria (100 total points possible):
 

<b>Flavor</b> (aroma, taste, good balance of flavorings).....	<b>35 points</b>
<b>Filling</b> (consistency, doneness, moistness, flavor) .....	<b>25 points</b>
<b>Crust</b> (color, flavor, texture, doneness) .....	<b>20 points</b>
<b>Overall Appearance</b> (surface, shape, size, color) .....	<b>15 points</b>
<b>Creativity</b> .....	<b>5 points</b>

**PRIZES: 1st = \$150 2nd = \$100 3rd = \$ 50**

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

*Prizes for the PA State Blue Ribbon Apple Pie Winners:  
1st = \$500, 2nd = \$250, 3rd = \$100, 4th & 5th = Rosette*

**SPONSORS:** New Tripoli Bank & PA State Association of County Fairs



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# REFRESHING RHUBARB DESSERT CONTEST

Friday, June 19 at 5:45 p.m.

Entries accepted from 5:00 - 5:40 p.m. **Judging starts at 5:45 p.m.**

Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.

## CONTEST RULES:

1. Entry must be a Rhubarb dessert made from scratch. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). All ingredients and decorations must be edible. One entry per person.
2. The dessert must contain at least 1 cup Rhubarb to qualify for entry.
3. The entire dessert must be submitted for judging in/on a disposable container. *All pans, plates and dishes are considered to be disposable and will not be returned.*
4. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" paper). Entrant's name, address & phone # must be printed on the back of the page. (*All recipes and cakes will become the property of the Schnecksville Fair and will not be returned.*)
5. Judging will be based on the following criteria:

Overall appearance	30 points
Consistency & Moisture	30 points
Flavor & Aroma	30 points
Creativity	<u>10 points</u>
Total	100 points

## AWARDS:

- 1st Place \$50.00
- 2nd Place \$25.00
- 3rd Place \$10.00



# THE NEFFS NATIONAL BANK HOMEMADE CHOCOLATE CAKE BAKING CONTEST

Saturday, June 20 at 4:00 p.m.

*Entries accepted from 3:00 - 3:50 p.m. Judging starts at 4:00 p.m.*

*Free gate admission for entrant. Park on the 309 side of Fire Hall and enter Green Gate. Contest held in the Social Club.*

**RULES:**

1. Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1<sup>st</sup> place in this Homemade Chocolate Cake contest at any other fair in 2026.
3. The Cake and any Fillings and Frostings must be **made from scratch with edible ingredients**. No pre-packaged ingredients may be used (*ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.*). Any decorations must just be edible.
4. Cake recipe **must feature chocolate or cocoa** as a main ingredient.
5. Entry must be a **layered chocolate cake** (composed of two or more individual cake layers that are stacked vertically, with each layer separated by a suitable edible filling). No internal supports permitted. **The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.**
6. Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
7. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
8. The Cake entry and its recipes will become the property of the Fair or PA Farm Show and will **not** be returned.
9. Recipe(s) must be submitted with the entry, printed on one side of 8½" x 11" sheets of paper. Recipe must list all ingredients, quantities, and preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages.
10. Refrigeration is **not** available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. **Judging Criteria** (100 total points possible):

<b>Flavor</b> (aroma, taste, good balance of flavorings).....	30 pts
<b>Inside Characteristics</b> (texture, moist and tender crumb; not soggy or dry)....	25 pts
<b>Frosting</b> (taste, texture, even color).....	20 pts
<b>Overall Appearance</b> (surface, shape, finished size, color).....	15 pts
<b>Creativity</b> .....	5 pts

**PRIZES: 1st = \$ 150.00 2nd = \$100.00 3rd = \$50.00**

*First Place Winner is eligible for the 2027 PA Farm Show competition.*

*Farm Show Prizes: 1st = \$500, 2nd = \$250; 3rd = \$100; 4th = Rosette; 5th = Rosette*

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**DEPARTMENT 16**  
**CHRISTMAS TREES & WREATHS**  
**SECTIONS A - D**

The following classes are open to ALL.

1. Trees to be exhibited shall be within the four to seven feet height range, measuring from the bottom of the handle to the top of the tip.
2. No trees may be exhibited that have been sprayed with or have had artificial color or other chemicals added in any manner.
3. No trees may be exhibited to which limbs or foliage that did not grow naturally in place have been added.
4. Trees may be exhibited as they have grown naturally or they may be sheared and shaped by the exhibitor.
5. No holders should accompany the trees. All trees will be supported in a like manner.

AWARDS: \$15.00 \$12.00 \$10.00



**BEST OF SHOW** will be selected from Sections A & B  
**BEST OF SHOW** will be selected from Sections C  
**Blue Ribbon Winners** to receive Rosette Ribbon

**SECTION A - Cut Trees**

**ENTRY #**

- 16-A-01 All Pine
- 16-A-02 All Fir
- 16-A-03 All Spruce
- 16-A-04 All Other
- Grand Champion

**SECTION B - Balled Trees**

**ENTRY #**

- 16-B-01 All Pine
- 16-B-02 All Fir
- 16-B-03 All Spruce
- 16-B-04 All Other
- Grand Champion

**SECTION C - Evergreen Wreaths**

AWARDS: \$9.00 \$7.00 \$5.00

1. **MUST BE fresh growth - no artificial greens allowed.**
2. Wreaths must be made on a 12-inch ring and the outside diameter must not exceed 24 inches.
3. May be single or double faced.
4. Decorated wreath must include a bow.

**ENTRY #**

16-C-01 Decorated Wreath

16-C-02 Undecorated Wreath

**SPECIAL 2026 SECTION**

**SECTION D - Evergreen Porch Pots - Decorated**



AWARDS: \$9.00 \$7.00 \$5.00

1. No porch pot may be exhibited that has been sprayed with or has artificial color or other chemicals added in any manner (i.e., no anti-desiccants or flame retardants).
2. Porch pot entries shall be made with natural evergreens (no princess pine) using a container of any shape no larger than 18" in any dimension.
3. Overall size of the total arrangement may not exceed 36" high by 24" by 24."
4. The theme for 2026 is "Celebrating 250 Years of Freedom, Family and PA Fairs."

**ENTRY #**

16-D-01 Decorated Porch Pot featuring the Fair Theme



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# DEPARTMENT 17 HORTICULTURE (FLORAL)

## SECTION A - F

The following classes are open to ALL.

1. The use of artificial flowers is prohibited.
2. Plants for exhibition should have been growing in their containers and in the owners possession for at least 2 months.
3. The Management will not undertake the task of maintaining exhibits, and will not be responsible for the return of exhibits. Baskets or containers must be supplied by the exhibitors, and will be given every possible care, but management cannot assume responsibility for their safety.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must have been grown by exhibitors, except for those in arrangement classes.
6. The judges may recommend a special award for any meritorious exhibit not provided for in the schedule.

Awards: \$4.00 \$3.00 \$2.00



**BEST OF SHOW will be selected from Sections A-D  
Blue Ribbon Winners to receive Rosette Ribbon**

### SECTION A Flowering House Plants

- ENTRY # **African Violets** - any color or bicolor  
17-A-01 Single  
17-A-02 Double



**ENTRY # Wax Begonias, Fibrous, Rooted, in Bloom**

17-A-03 Single, any color

17-A-04 Double, any color

17-A-05 Any other variety

**Begonia, Tuberous, Rooted in Bloom**

17-A-06 Single or Semi-Double, any color

17-A-07 Double, any color

17-A-08 Hanging Basket Variety, any color

**Miscellaneous**

17-A-09 Geranium / Pelargonium - Bedding or Common

17-A-10 Cyclamen

17-A-11 Kalanchoe

17-A-12 Orchid, any variety

17-A-13 **Any other** meritorious flowering house plant  
not listed above

**SECTION B Foliage Plants**

Awards: \$4.00 \$3.00 \$2.00

**Begonias, Foliage type**

17-B-01 Large Leaf, any variety

17-B-02 Small Leaf, any variety

**Combination of Cacti**

17-B-03 One pot, one plant

17-B-04 Several Pots in a container, one plant per pot

17-B-05 Cactus Garden

**Succulents**

17-B-06 Holiday Cactus

(Christmas, Thanksgiving, Easter)

17-B-07 One pot, one plant

17-B-08 3 or more varieties in a dish

**Coleus**

17-B-09 Common

17-B-10 Fancyleaf

17-B-11 Small Leaf, Creeping

17-B-12 Fringed type

17-B-13 Large Potted, any variety

17-B-14 **Episcia** (also known as Flame Violet), any leaf color



**Ferns**

- 17-B-15 Sprenger's Asparagus Fern
- 17-B-16 Boston Fern
- 17-B-17 Any Other Type of Fern



**Potted Ivy**

- 17-B-18 English
- 17-B-19 Kenilworth
- 17-B-20 Variegated Foliage
- 17-B-21 German
- 17-B-22 Grape

17-B-23 **Philodendron**

**Miscellaneous Plants**

- 17-B-24 Palm, any variety
- 17-B-25 Alternanthera (also known as Calico Plant)
- 17-B-26 Pandanus, green and white (also known as Screw Pine)
- 17-B-27 Rubber Plant
- 17-B-28 Spider Plant
- 17-B-29 Prayer Plant
- 17-B-30 **Any other** meritorious house plant not mentioned above
- 17-B-31 Most Unusual Plant

Awards: \$5.00 \$4.00 \$3.00

- 17-B-32 **Dish Garden or Foliage Plants** - three or more specimens in an open container
- 17-B-33 **Terrarium or Arrangement** in a closed container



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---

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## SECTION C Specimen Flowers - Annuals

1. Exhibits in this division must be of cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

Awards: \$4.00 \$3.00 \$2.00

- ENTRY #            **Gladiolus** - 1 spike
- 17-C-01 Large Flowering
  - 17-C-02 Small Flowering
  - 17-C-03 **Marigolds** - 5 blooms
  - 17-C-04 **Pansy** - 5 blooms
  - Petunia** - 5 blooms
  - 17-C-05 Single
  - 17-C-06 Double
  - Snapdragons** - 5 spikes
  - 17-C-07 Single - Standard
  - 17-C-08 Peloric or Bell Shaped with flaring tip
  - 17-C-09 Double
  - 17-C-10 **Zinnias** - 3 blooms
  - 17-C-11 **Any Other**



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## SECTION D Specimen Flowers - Perennials

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes or stems specified in each class.
2. The uniformity of height, color or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.

Awards: \$4.00    \$3.00    \$2.00

### ENTRY #

- 17-D-01 Chrysanthemums - 2 stems
- 17-D-02 Lillies - 1 stalk
- 17-D-03 Peonies - 3 blooms
- 17-D-04 Iris - 3 blooms
- 17-D-05 Lilacs - 3 blooms
- 17-D-06 Hydrangea - 2 blooms
- 17-D-07 Hybrid Tea Rose - 1 bloom
- 17-D-08 Floribunda - 1 stem
- 17-D-09 Grandiflora - 1 stem
- 17-D-10 Climbing Rose - 1 stem
- 17-D-11 Other Perennials - up to 3 stems



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**Saturdays and nights by appointment!**

## SECTION E Artistic Arrangements

Maximum care will be taken of the containers and accessories until they can be reclaimed by the exhibitors, but the fair cannot be held for any damage or loss.

Awards: \$9.00 \$6.00 \$4.00

- Flowers need not be grown by exhibitor

### ENTRY #

- 17-E-01 Arrangement in pedestal container
- 17-E-02 Dried or natural arrangement
- 17-E-03 Wreath in a frame or vine arrangement using natural materials
- 17-E-04 An arrangement using a mason jar
- 17-E-05 Wildflower arrangement in container of your choice
- 17-E-06 Fairy garden, maximum 15"x15"



## SECTION F Theme Arrangement

Awards \$50.00 \$25.00 \$10.00

Arrangement to be a minimum of 15" x 24"

Arrangement to be a maximum of 24" x 36"

### ENTRY #

- 17-F-01 Arrangement depicting **"Red, White and Blue"**
- 17-F-02 Arrangement depicting the 2026 Fair theme, **"Celebrating 250 Years of Freedom, Family and PA Fairs"**
- 17-F-03 Arrangement depicting the theme, **"America the Beautiful"**
- 17-F-04 Historical Arrangement depicting the **250<sup>th</sup> Anniversary of the Declaration of Independence**



**BEST OF SHOW will be selected from Blue Ribbon Winners in Sections E & F combined to receive Rosette Ribbon**



# DEPARTMENT 18 NEEDLECRAFT SECTIONS A - D

The following classes are open to ALL.

1. No article can compete as more than one entry; that is, an article can be judged only one time.
2. All clothing must be laundered and ironed.
3. Each exhibit will be judged on workmanship worth or article, appropriateness of material and design.
4. Where size is indicated, judges may measure to determine qualification.

## SECTION A Clothing

1. Each exhibit is to consist of one garment.
2. Each garment will be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made in the past year by the exhibitor.

AWARDS            \$5.00    \$4.00    \$3.00



BEST OF SHOW will be selected from Sections A-C  
Blue Ribbon Winners to receive Rosette Ribbon

ENTRY #

18-A-01 Apron

### Children's Garments - Boy's

18-A-02 Pants

18-A-04 T-Shirt

18-A-03 Shirt

18-A-05 Matching Set

### Children's Garments - Girl's

18-A-06 Pants

18-A-09 Dress

18-A-07 Blouse

18-A-10 Jacket

18-A-08 Skirt

18-A-11 Matching Set



### Baby

18-A-12 Christening Outfit

18-A-14 Layette Item Other than Afghan

18-A-13 Infant Garment

18-A-15 Layette Afghan

### Women's Garments

- 18-A-16 Pants
- 18-A-17 Blouse
- 18-A-18 Skirt
- 18-A-19 Dress
- 18-A-20 Jacket or Coat
- 18-A-21 Formal Wear
- 18-A-22 Women's Other Clothing

### Men's Garments

- 18-A-23 Pants
- 18-A-24 Shirt
- 18-A-25 Men's Other Clothing

### Doll Clothing

- 18-A-26 Barbie® or Other "Fashion Model" Type Doll Outfit
- 18-A-27 Baby Doll Outfit
- 18-A-28 American Girl® Doll Outfit

### America250 Clothing Item

- 18-A-29 Any article of clothing besides aprons (Men's, Women's, Children's) sewn with an America250 theme. Must be red, white and blue.



## SECTION B Needlework

AWARDS            \$5.00    \$4.00    \$3.00

### Bedspreads

- 18-B-01 Crocheted Bedspread
- 18-B-02 Knitted Bedspread
- 18-B-03 Embroidered Bedspread

### Cushions / Pillows

- 18-B-04 Crewel Work - Cushion and Tops
- 18-B-05 Crocheted - Cushion and Tops
- 18-B-06 Embroidered - Cushion and Tops
- 18-B-07 Needlepoint - Cushion and Tops
- 18-B-08 Novelty - Cushion and Tops
- 18-B-09 Woven - Cushion and Tops
- 18-B-10 Quilted - Cushion and Tops
- 18-B-11 Other - Cushion and Tops
- 18-B-12 Quillo



### Placemats

- 18-B-13 Quilted - Placemat
- 18-B-14 Crochet Edge - Placemat
- 18-B-15 Embroidered - Placemat
- 18-B-16 Cross Stitch - Placemat
- 18-B-17 Other - Placemat

### **Table Runners**

- 18-B-18 Quilted - Table Runner
- 18-B-19 Crochet Edge - Table Runner
- 18-B-20 Embroidered - Table Runner
- 18-B-21 Cross Stitch - Table Runner
- 18-B-22 Other - Table Runner

### **Table Cloth**

- 18-B-23 Quilted - Table Cloth
- 18-B-24 Crochet Edge - Table Cloth
- 18-B-25 Embroidered - Table Cloth
- 18-B-26 Cross Stitch - Table Cloth
- 18-B-27 Other - Table Cloth



### **Pictures**

- 18-B-28 Crewel Work - Pictures
- 18-B-29 Embroidery - Pictures
- 18-B-30 Needlepoint - Pictures
- 18-B-31 Other - Pictures

### **Pillow Cases**

- 18-B-32 Crocheted Edge - Pillow Cases
- 18-B-33 Embroidered - Pillow Cases
- 18-B-34 Other - Pillow Cases

### **Totes or Purses** - Must be made by hand "from scratch"

- 18-B-35 Crocheted
- 18-B-36 Sewn
- 18-B-37 Woven
- 18-B-38 Quilted
- 18-B-39 Other

### **Cross Stitch**

- 18-B-40 Picture - Printed Cross Stitch
- 18-B-41 Picture - Counted Cross Stitch
- 18-B-42 Pillow - Cross Stitch
- 18-B-43 Other - Cross Stitch

### **Miscellaneous - Knitting, Crochet or Sewing**

- 18-B-44 Toys - Miscellaneous Needlework
- 18-B-45 Useful Articles - Miscellaneous Needlework
- 18-B-46 Novelty Items - Miscellaneous Needlework
- 18-B-47 Baby Books - Miscellaneous Needlework
- 18-B-48 Finger Knitting
- 18-B-49 Finger Crocheting

## **Wearing Apparel**

### **Caps & Hats**

- 18-B-50 Crocheted Caps & Hats
- 18-B-51 Knitted Caps & Hats

### **Coat / Jacket**

- 18-B-52 Crocheted Coat / Jacket
- 18-B-53 Knitted Coat / Jacket

### **Scarves**

- 18-B-54 Crocheted Scarf
- 18-B-55 Knitted Scarf

### **Dress or Suit**

- 18-B-56 Crocheted Dress or Suit
- 18-B-57 Knitted Dress or Suit

### **Mittens or Gloves**

- 18-B-58 Adult's Mittens or Gloves
- 18-B-59 Child's Mittens or Gloves

### **Socks, Slippers or Booties**

- 18-B-60 Adult's Socks, Slippers or Booties
- 18-B-61 Child's Socks, Slippers or Booties

### **Stole, Shawl or Poncho**

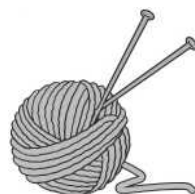
- 18-B-62 Crocheted Stole, Shawl or Poncho
- 18-B-63 Knitted Stole, Shawl or Poncho

### **Sweater**

- 18-B-64 Crocheted Sweater
- 18-B-65 Knitted Sweater
- 18-B-66 Crocheted Sweater Vest
- 18-B-67 Knitted Sweater Vest

### **Miscellaneous**

- 18-B-68 Other Crocheted Apparel
- 18-B-69 Other Knitted Apparel
- 18-B-70 Machine Knitted Apparel







AWARDS      \$12.00    \$10.00    \$6.00

**Crib Quilt (Between 36-45" Wide & 45-54" Long)**

Crib Quilt - Hand Stitched

- |                     |                |
|---------------------|----------------|
| 18-C-21 Appliquéd   | 18-C-23 Pieced |
| 18-C-22 Embroidered | 18-C-24 Other  |

Crib Quilt - Machine Stitched

- |                     |                |
|---------------------|----------------|
| 18-C-25 Appliquéd   | 18-C-27 Pieced |
| 18-C-26 Embroidered | 18-C-28 Other  |

**Lap Quilt (Between 54-60" Wide & 68-76" Long)**

Lap Quilt - Hand Stitched

- |                     |                |
|---------------------|----------------|
| 18-C-29 Appliquéd   | 18-C-31 Pieced |
| 18-C-30 Embroidered | 18-C-32 Other  |

Lap Quilt - Machine Stitched

- |                     |                |
|---------------------|----------------|
| 18-C-33 Appliquéd   | 18-C-35 Pieced |
| 18-C-34 Embroidered | 18-C-36 Other  |

**No Sew Fleece Blankets**

AWARDS      \$9.00    \$7.00    \$5.00

- 18-C-37 No sew fleece blanket - tied (knotted) edge - any size  
 18-C-38 No sew fleece blanket - braided/scalloped edge - any size

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**DEPARTMENT 18 NEEDLECRAFT  
SECTION D**

**YOCCO'S SPECIAL QUILT COMPETITION**



**BEST OF SHOW** will be selected  
from Blue Ribbon Quilt Winners.

**Best of Show \$100.00 Hand Stitched**

**Best of Show \$100.00 Machine Quilted**

**General Awards: \$12.00 \$10.00 \$8.00**

**RULES (PLEASE READ):** Quilts must be Handmade.  
Minimum is Twin Bed Size, measuring between 56-64"  
wide and 84-100" long. Maximum is King Size, measur-  
ing between 90-100" wide and 90-104" long. Quilts  
smaller than twin size will be disqualified for Special  
Quilt Competition. See page 141 for smaller size classes.

**ENTRY #**

**Hand Quilted:**

18-D-01 Appliqué  
18-D-02 Embroidered  
18-D-03 Pieced  
18-D-04 Tied or Knotted  
18-D-05 Other

**Machine Quilted:**

18-D-06 Appliqué  
18-D-07 Embroidered  
18-D-08 Pieced  
18-D-09 Tied or Knotted  
18-D-10 Other

**THE COMPETITION IS SPONSORED BY:**



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**DEPARTMENT 19**  
**ARTS - PHOTOGRAPHY - CRAFTS**  
**SECTIONS A - F**

**SECTION A Photographs, Paintings & Drawings**

The following classes are open to ALL.

**\*\*\* IMPORTANT \*\*\***

**\*\*\* RULES FOR PHOTOGRAPHY \*\*\***

1. All photos must have been taken by the exhibitor.
2. **\*\*\*Sizes are 4"x6" and 8"x10" only.\*\*\***
3. Photos only. Images are to be produced on photographic papers, ink-jet papers and other similar photo processes. Images produced on plain paper, computer paper, etc. are ineligible.
4. **\*\*\*Photos must be placed in a plastic sheet protector. The fair will have these available to borrow if you do not have your own.\*\*\***
5. **\*\*\*Mounting, mattes, or frames will not be accepted.\*\*\***
6. Do not digitally enhance or alter your photographs (no Photoshopping), except for 19-A-21 and 19-A-22.
7. Titles and/or lettering is not permitted.
8. There may be only one entry in each class by each exhibitor.
9. Photo must have been taken within the last twelve months and must not have been previously exhibited

AWARDS            \$7.00   \$5.00   \$3.00



**BEST OF SHOW will be selected from  
Section A--Photographs  
Blue Ribbon Winners to receive Rosette Ribbon**

ENTRY #



**Photographs 4" x 6" Black & White**

- |                         |                         |
|-------------------------|-------------------------|
| 19-A-01 People          | 19-A-04 Flowers & Trees |
| 19-A-02 Animals / Birds | 19-A-05 Miscellaneous   |
| 19-A-03 Scenery         |                         |

**Photographs 8" x 10" Black & White**

- |                         |                         |
|-------------------------|-------------------------|
| 19-A-06 People          | 19-A-09 Flowers & Trees |
| 19-A-07 Animals / Birds | 19-A-10 Miscellaneous   |
| 19-A-08 Scenery         |                         |

### **Photographs 4" x 6" Color**

- |                         |                         |
|-------------------------|-------------------------|
| 19-A-11 People          | 19-A-14 Flowers & Trees |
| 19-A-12 Animals / Birds | 19-A-15 Miscellaneous   |
| 19-A-13 Scenery         |                         |

### **Photographs 8" x 10" Color**

- |                         |                         |
|-------------------------|-------------------------|
| 19-A-16 People          | 19-A-19 Flowers & Trees |
| 19-A-17 Animals / Birds | 19-A-20 Miscellaneous   |
| 19-A-18 Scenery         |                         |

### **Photographs Digitally Enhanced**

**(A photo that has been enhanced/altered/distorted or otherwise changed digitally for an original look)**

- 19-A-21 4" x 6"  
19-A-22 8" x 10"

**PLEASE READ THE RULES ON PAGE 102  
BEFORE ENTERING PHOTOS**

### **Rules for Paintings & Drawings**

1. All entries must be the work of the exhibitor
2. All paintings and drawings must be ready to hang on a hook. No painting or drawing will be accepted without a means to safely and securely hang it.
3. Paintings and drawings can be any size.

### **Paintings**

AWARDS            \$7.00   \$5.00   \$3.00

#### **Oil Color**

- 19-A-23 People - Oil Color  
19-A-24 Animals - Oil Color  
19-A-25 Scenery - Oil Color  
19-A-26 Miscellaneous - Oil Color

#### **Water Color**

- 19-A-27 People - Water Color  
19-A-28 Animals - Water Color  
19-A-29 Scenery - Water Color  
19-A-30 Miscellaneous - Water Color

#### **Acrylics**

- 19-A-31 People - Acrylics  
19-A-32 Animals - Acrylics  
19-A-33 Scenery - Acrylics  
19-A-34 Miscellaneous - Acrylics



**BEST OF SHOW**  
**will be selected**  
**from**  
**Blue Ribbon**  
**Winners in Section**  
**A - Paintings &**  
**Drawings to**  
**receive**  
**Rosette Ribbon**

### **Paint-by-Number**

- 19-A-35 People - Paint-by-Number
- 19-A-36 Animals - Paint-by-Number
- 19-A-37 Scenery - Paint-by-Number
- 19-A-38 Miscellaneous - Paint-by-Number

### **Drawings**

AWARDS            \$7.00   \$5.00   \$3.00

#### **Pen and Ink**

- 19-A-39 People - Pen and Ink
- 19-A-40 Animals - Pen and Ink
- 19-A-41 Scenery - Pen and Ink
- 19-A-42 Miscellaneous - Pen and Ink

#### **Charcoal**

- 19-A-43 People - Charcoal
- 19-A-44 Animals - Charcoal
- 19-A-45 Scenery - Charcoal
- 19-A-46 Miscellaneous - Charcoal

#### **Colored Pencils**

- 19-A-47 People - Colored Pencils
- 19-A-48 Animals - Colored Pencils
- 19-A-49 Scenery - Colored Pencils
- 19-A-50 Miscellaneous - Colored Pencils

#### **Pencil**

- 19-A-51 People - Pencil
- 19-A-52 Animals - Pencil
- 19-A-53 Scenery - Pencil
- 19-A-54 Miscellaneous - Pencil

#### **Pastels**

- 19-A-55 People - Pastels
- 19-A-56 Animals - Pastels
- 19-A-57 Scenery - Pastels
- 19-A-58 Miscellaneous - Pastels

#### **Mixed Media**

- 19-A-59 People - Mixed Media
- 19-A-60 Animals - Mixed Media
- 19-A-61 Scenery - Mixed Media
- 19-A-62 Miscellaneous - Mixed Media

#### **Adult Coloring Page - Crayon or Colored Pencil**

- 19-A-63 People - Adult Coloring
- 19-A-64 Animals - Adult Coloring
- 19-A-65 Scenery - Adult Coloring
- 19-A-66 Mandala - Adult Coloring
- 19-A-67 Miscellaneous - Adult Coloring

**\*ALL PAINTINGS  
AND DRAWINGS  
MUST BE READY TO  
HANG ON A HOOK  
OR THEY WILL BE  
DISQUALIFIED.  
HANGER MUST BE  
APPROPRIATE FOR  
THE WEIGHT OF  
THE ENTRY. FAIR IS  
NOT RESPONSIBLE  
FOR DAMAGE.**



## SECTION B Handcrafts

1. This section includes articles which are handmade by exhibitor.
2. No commercial articles will be accepted.
3. Ceramic articles should have identification marks to indicate that they are originals.

AWARDS        \$7.00     \$5.00     \$3.00

### ENTRY #

19-B-01	Bead Work	19-B-17	Ceramic
19-B-02	China Painting	19-B-18	Metal work
19-B-03	Cone and Nut Work	19-B-19	Cast Plaster
19-B-04	Creative and Traditional Dolls	19-B-20	Decorative Egg - Real Egg (Blown out)
19-B-05	Dried Flower Article or Centerpiece	19-B-21	Decorative Egg - Artificial Egg
19-B-06	Diamond Painting - Kit	19-B-22	Basket
19-B-07	Diamond Painting - Custom (your own picture)	19-B-23	Pottery or Stoneware - Hand Built
19-B-08	Macramé	19-B-24	Pottery or Stoneware - Thrown
19-B-09	Hand Woven Pieces	19-B-25	Stained Glass
19-B-10	Leather Work	19-B-26	Other Glass Art
19-B-11	Seed Work	19-B-27	Silk Arrangement
19-B-12	Textile Painting - Batik	19-B-28	Rock Painting
19-B-13	Decorated tote, bag or purse	19-B-29	Needle Felting
19-B-14	Plastic Canvas	19-B-30	Jigsaw Puzzle - Finished and Framed
19-B-15	Latch Hook	19-B-31	Miscellaneous Handcraft
19-B-16	Tole Painting		

### Christmas

- 19-B-31 Christmas Centerpiece
- 19-B-32 Christmas Ornament
- 19-B-33 Christmas Stocking
- 19-B-34 Christmas Other Item



**BEST OF SHOW**  
**will be selected from**  
**Blue Ribbon Winners**  
**in Sections B & C**  
**combined to receive**  
**Rosette Ribbon**

### **Jewelry**

- 19-B-35 Beaded Jewelry
- 19-B-36 Hemp or String Jewelry
- 19-B-37 Metal Jewelry
- 19-B-38 Leather Jewelry
- 19-B-39 Other Jewelry

### **Decorative Gnomes**

Gnomes must be hand made, not from a kit

- 19-B-40 Decorative gnome made from sock(s)
- 19-B-41 Decorative gnome made from a bottle
- 19-B-42 Decorative gnome made from a mason jar
- 19-B-43 Decorative gnome made from a gourd



**SECTION C Paper Art**  
AWARDS \$7.00 \$5.00 \$3.00

### **Scrapbooking**

Standard 12" x 12" Scrapbook page(s) depicting one of the following themes. **You may enter in each class, up to 2 pages per entry.**

- |                     |                         |
|---------------------|-------------------------|
| 19-C-01 Birthday    | 19-C-07 Baby            |
| 19-C-02 Anniversary | 19-C-08 Outdoors        |
| 19-C-03 Wedding     | 19-C-09 Animals / Birds |
| 19-C-04 Vacation    | 19-C-10 Flowers         |
| 19-C-05 School      | 19-C-11 Other           |
| 19-C-06 Sports      |                         |

### **Scherenschnitte**

- 19-C-12 People - Scherenschnitte
- 19-C-13 Animals / Birds - Scherenschnitte
- 19-C-14 Scenery - Scherenschnitte
- 19-C-15 Miscellaneous - Scherenschnitte

### **Handmade Greeting Cards (No envelope needed)**

Must be a folded card with a front and an inside message. Any size accepted with an 8"x10" maximum (when folded). May open on the side or from the bottom.

- |                     |                                     |
|---------------------|-------------------------------------|
| 19-C-16 Birthday    | 19-C-19 Valentine                   |
| 19-C-17 Christmas   | 19-C-20 Get Well                    |
| 19-C-18 Anniversary | 19-C-21 Any Other Holiday/<br>Event |

**SECTION D    Woodworking**

- AWARDS        \$7.00   \$5.00   \$3.00
- 19-D-01   Cabinet Making
  - 19-D-02   Wooden Crafts
  - 19-D-03   Wood Carving
  - 19-D-04   Wood Turning
  - 19-D-05   Scroll Saw Pictures
  - 19-D-06   Fretwork
  - 19-D-07   Clocks

**BEST OF SHOW will be selected from Section D, E and F Blue Ribbon Winners Rosette Ribbon will be given in each Section.**

**SECTION E    Household Furnishings**

- AWARDS        \$7.00   \$5.00   \$3.00
- 19-E-01   Caning
  - 19-E-02   Refinished Furniture



**The Schnecksville Community Fair is truly for everyone! In 2026 we are continuing Special Needs Categories for those who are differently-abled. See page 55 for the Youth Categories.**

**SECTION F    Adults Special Needs Arts and Crafts**

This section is open to adults having any physical or mental disability making it a hindrance to earn a living. Nursing home residents are included. An entry in this section prohibits entry in any other section of Department 19. Questions call Debbie Smith at 610-762-8115 after 4:30 p.m.

- AWARDS        \$7.00   \$5.00   \$3.00

- Photographs - Must follow rules for photography on page 102.
  - 19-F-01   Photograph of any subject
- Paintings and Drawings. Must follow rules for paintings and drawings on page 103.
  - 19-F-02   Original Creation, Any Medium, Any Subject
  - 19-F-03   Paint-by-Number, Any Subject
  - 19-F-04   Adult Coloring Page - Colored Pencil or Crayon, Any Subject
- Handcrafts - Must follow rules for handcrafts on page 105.
  - 19-F-05   Miscellaneous Handcraft (not Christmas or Paper)
  - 19-F-06   Christmas Handcraft
  - 19-F-07   Paper Handcraft

**DEPARTMENT 20      GROUP EXHIBITS**  
**SECTIONS A - B**

1. Major exhibits should contribute to a better understanding of your organization and its purpose, either through their educational value or their promotion of products or services.

**2. IMPORTANT: The display area is 8' wide by 4' deep FLAT table top. No back or sides will be provided. Exhibitors must provide any stand-up display needed.**

3. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting community organizations or business.

4. Items shown in these displays cannot be judged in individual classes.

5. Exhibits will be judged on the following point system:

**ATTRACTS ATTENTION**      20 points

Use of color, motion, light, figures. While attention-getting is important, the reaction should be favorable. Unfavorable attention defeats its purpose.

**AROUSES INTEREST**      10 points

Encourages additional study. Personal appeal to the type of viewer for whom the exhibit was designed.

**CONVEYS MESSAGE**      30 points

The message should be understandable to the viewer for whom the exhibit was intended.

**DESIGN**      20 points

Elements of the exhibit should be pleasingly placed to give a sense of unity to the whole. The message should be a part of the design and not something apparently added as an afterthought. Simplicity is the key here.

**WORKMANSHIP**      10 points

Neat, well constructed for the purpose. This does not imply that expensive materials must be used.

**ORIGINALITY**      10 points

AWARDS      \$90.00      \$75.00      \$50.00

**DEPARTMENT 20 GROUP EXHIBITS**  
**SECTIONS A - B**

**SECTION A Granges**

ENTRY #

20-A-01 Subordinate



**SECTION B Other**

ENTRY #

20-B-01 Commercial

20-B-02 Industrial

20-B-03 Scouting

20-B-04 School

20-B-05 Family

20-B-06 Farm Organization

20-B-07 4-H Club Exhibit

20-B-08 Community Group

20-B-09 Historical Group

20-B-10 Church Group

20-B-11 Youth other than 4-H



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## DEPARTMENT 21 WINES AND SPIRITS SECTIONS A - C

The following classes are open to ALL aged 21 and over.

- Wine, beer and other spirits entered for competition must be home produced by an amateur.
- See general rules page 12.
- Awards will be paid for 1st, 2nd, and 3rd place in each class.
- Entries should consist of one bottle, which will be opened for judging. Liquid may be discarded.

AWARDS: \$9.00 \$6.00 \$4.00



**Section A and B - BEST OF SHOW** will be selected from **Blue Ribbon Winners** to receive **Rosette Ribbon**

### SECTION A WINE

Entry #

- 21-A-01 Red Wine, Dry
- 21-A-02 Red Wine, Semi-Sweet
- 21-A-03 Red Wine, Sweet
- 21-A-04 White Wine, Dry
- 21-A-05 White Wine, Semi-Sweet
- 21-A-06 White Wine, Sweet
- 21-A-07 Rosé Wine, Dry
- 21-A-08 Rosé Wine, Semi-Sweet
- 21-A-09 Rosé Wine, Sweet
- 21-A-10 Sparkling Wine
- 21-A-11 Fruit Wine



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*Schnecksville, PA 18078*



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**SECTION B OTHER SPIRITS**

Entry #

- |         |                |         |                   |
|---------|----------------|---------|-------------------|
| 21-B-01 | Fruit Liqueur  | 21-B-03 | Specialty Liqueur |
| 21-B-02 | Herbal Liqueur | 21-B-04 | Mead              |

**SECTION C BEER**



**Section C - BEST OF SHOW**  
 will be selected from  
**Blue Ribbon Winners**  
 to receive Rosette Ribbon

Entry #

- 21-C-01 Amber Ale (Reds, Bitters)
- 21-C-02 Dark Ale (Brown)
- 21-C-03 Dark Ale (Stouts)
- 21-C-04 Light Ale (American to Pales)
- 21-C-05 Lagers, Dark
- 21-C-06 Lagers, Light (Pilsners)
- 21-C-07 Specialty Brews (Fruit, Spices)
- 21-C-08 Cider



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**DEPARTMENT 22**  
**MISCELLANEOUS CONTESTS**  
**SECTIONS A - E**

**SECTION A**

**Animal Mardi Gras**

**Friday, June 19 at approximately 8:00 p.m.**

Open to anyone exhibiting an animal in this year's fair  
Animal entries and forms can be found online at  
[www.schnecksvillefair.com/livestock-animal-exhibits](http://www.schnecksvillefair.com/livestock-animal-exhibits)

AWARDS:	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>
	\$15	\$10	\$9	\$8	\$5	\$5

1 entry per category/exhibitor

Entries will be judged for creativity and most original in each of the following:

1. Goat
2. Sheep
3. Dairy Beef/Beef
4. Dairy

1<sup>st</sup> place in each division will participate for the  
Supreme Champion title



**SUPREME CHAMPION**  
**ANIMAL MARDI GRAS**  
**SPONSORED BY**  
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*2025 Fair*



**SECTION B  
FAIR COLORING CONTEST**

**AWARDS: 1st - \$24.00  
2nd - \$14.00  
3rd - \$ 9.00**

**Entry Deadline June 8th**

**ENTRY #**

22-B-01 Ages 2 - 3  
22-B-02 Ages 4 - 5  
22-B-03 Ages 6 - 8  
22-B-04 Ages 9 - 12

**Coloring sheet available for  
download on the fair website,  
[www.schnecksvillefair.com](http://www.schnecksvillefair.com)**

*First place winners will be invited to the  
Tuesday Evening Opening Ceremony*

Send Entries to:  
Coloring Contest  
Schnecksville Community Fair  
P. O. Box 287  
Schnecksville, PA 18078

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**SECTION C**

**PEDAL TRACTOR PULL CONTEST**

*Sponsored by Eckroth Equipment & Becky's Drive-In*

**SATURDAY, JUNE 20, 2026 at 7:00 P.M.**

**Can register anytime during the week of the Fair.**

**Must be completed by 6:00 p.m. Saturday**

**AWARDS: \$24.00            \$14.00            \$9.00**

Open to 5 - 12 years old weighing 100 lbs. or less. Contestants can sign up prior to event any time during fair week. Fill in the bottom of this form and return to fair official or hand in at information booth.

**RULES**

1. The tractor and sled will be provided.
2. Contestants will not be allowed to stand while on tractor.
3. When forward motion stops, the pull distance will be measured from that spot.
4. Contestants cannot use their hand or body to help push rear tire.
5. Boys and girls pull in the same class.
6. When the Judge blows the whistle, the measurement will be made from that spot.
7. The decision of the Judge is final.
8. In case of a tie, the contestants will re-pull.



**PEDAL TRACTOR PULL CONTEST**

**SATURDAY, JUNE 20, 2026 @ 7:00 P.M.**

**ENTRY #**

**22-C-01** 35 - 45 lbs. Name \_\_\_\_\_

**22-C-02** 46 - 55 lbs. \_\_\_\_\_

**22-C-03** 56 - 65 lbs. Address \_\_\_\_\_

**22-C-04** 66 - 75 lbs. \_\_\_\_\_

**22-C-05** 76 - 85 lbs. \_\_\_\_\_

**22-C-06** 86 -100 lbs. \_\_\_\_\_

Phone \_\_\_\_\_

CLASS \_\_\_\_\_

AGE \_\_\_\_\_

## SECTION D

### DAILY FACEBOOK PHOTO CONTEST

1. No entry tags are required.
2. One entry per exhibitor per day. Photos must be taken at the Schnecksville Community Fair on the day of entry. Photos from previous fair years may not be submitted. Photos for that day's contest can only be uploaded after 5:00 PM of that day.
3. Each day of the fair will have a different photo theme:
  - A. Tuesday - Fair Food
  - B. Wednesday - Exhibit Hall Favorites
  - C. Thursday - Animals
  - D. Friday - Carnival Fun
  - E. Saturday - Kids at the Fair
4. Photo must be added to the comment section of the daily post made with the theme of the day at [www.facebook.com/SchnecksvlFair](http://www.facebook.com/SchnecksvlFair). If more than one photo is uploaded, the first photo uploaded will be the entry.
5. Only photo may be added (no additional comments or call-outs permitted).
6. Photos with the most number of "likes" will win for the day. Prizes will be awarded daily for 1st, 2nd and 3rd place based on the number of "likes."
7. NO BOOSTED POSTS.
8. Only entrants of the photos are eligible to win the prize. If more than one person is pictured in the photo, only the owner of the Facebook account who uploaded the photo can win.
9. Cutoff time for tallying "likes" will be 11:00 PM each day.
10. Winners will be announced on the Schnecksville Fair Facebook page by noon the following day.
11. Winners will be contacted via Facebook and must provide mailing address for premium check to be mailed.
12. Photos become property of the Schnecksville Community Fair.
13. The Schnecksville Community Fair has the right to remove any inappropriate photos or content.

**PRIZES: 1st Place - \$20    2nd Place - \$10    3rd Place - \$5**

*This Competition is in no way sponsored, endorsed or administered by, or associated with, Facebook. You are providing your information to the Schnecksville Community Fair and not to Facebook. The personal information you provide will be used for this competition only and will not be shared with any other party outside the Schnecksville Fair.*



## SECTION E

AWARDS:     \$25.00     \$15.00     \$10.00

ENTRY #

22-E-01     PSACF Apron Contest



### PSACF Special Contest 2026 PSACF Apron Contest Showcasing Fairs and Carnivals

#### General Rules:

- ❖ Exhibitor must be a resident of Pennsylvania - one entry per person
- ❖ Apron Details:
  - Primary Fabric should be themed material showcasing fairs and/or carnivals.
  - Type:
    - Half Apron
    - Bib Apron
  - Apron must have been made in 2026
- ❖ Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:
  - Overall appearance.....25 points
  - Creativity.....25 points
  - Workmanship/Suitability .....30 points
  - Design/Color.....20 points
- ❖ First place winner is eligible to represent Schnecksville Community Fair and enter their apron in the 2027 PA State Farm Show contest.
- ❖ Prizes for 2027 PA State Farm Show:
  - 1st \$250.00
  - 2<sup>nd</sup> \$150.00
  - 3<sup>rd</sup> \$100.00
  - 4th and 5th Rosette



## DEPARTMENT 23 APIARY PRODUCTS SECTIONS A - C

- All Honey and Beeswax must have been produced by the exhibitor since the last fair.
- Class 1 to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
- Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
- Extracted honey to be judged on body, clarity, and cleanliness.
- Beeswax to be judged on color and purity.



**BEST OF SHOW will be selected from  
Blue Ribbon Winners to receive Rosette Ribbon**

### **SECTION A BEES- ANY RACE, ONE FRAME OBSERVATION HIVE**

**AWARDS: \$24.00 \$14.00 \$9.00**

**ENTRY #**

23-A-01 Bees, any race, one frame observation hive

### **SECTION B BEES- HONEY & WAX**

**AWARDS: \$7.00 \$5.00 \$3.00**

**ENTRY #**

- 23-B-02 Light comb, 1 section
- 23-B-03 Dark comb, 1 section
- 23-B-04 Light extracted honey, one-pound jar
- 23-B-05 Amber extracted honey, one-pound jar
- 23-B-06 Dark amber extracted honey, one-pound jar
- 23-B-07 Finely crystallized honey, one-pound jar
- 23-B-08 Pure beeswax, not less than one pound
- 23-B-09 Candles made from Beeswax (3)
- 23-B-10 Other item made from Beeswax



## SECTION C - BAKING WITH HONEY

### RULES

- Honey for baking contest may be purchased.
- All honey baked goods must include honey as an ingredient and must be made by the exhibitor.
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair and will not be returned.)
- Baked goods must be entered on a disposable plate and wrapped in clear plastic.
- Nothing should be entered that requires refrigeration

**AWARDS: \$5.00 \$4.00 \$3.00**

### ENTRY #

- 23-C-01 Candy (1/2 pound or 1/2 dozen)
- 23-C-02 Cake - not iced (1/2 cake or 1 layer)
- 23-C-03 Cookies, Bars, Brownies (3 on a pla
- 23-C-04 Quick Bread (1 loaf)
- 23-C-05 Other



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## DEPARTMENT 24 ANTIQUÉ FARM EQUIPMENT

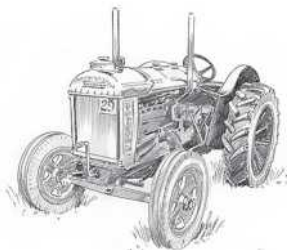
### RULES:

1. Exhibits must be authentic to be eligible for competition. No reproductions allowed.
2. A limit of one premium will be awarded per class per exhibitor.
3. Exhibits will be judged on the following: 1. Authenticity, 2. Originality, 3. Appearance, 4. Arouses Attention
4. All entries must be in operating condition and should indicate what year it was manufactured.
5. All entries must be in place by 4:00 on Sunday, June 14 and may not be removed before 9:00 p.m. on Saturday, June 20. If removed before 9:00 p.m., all money and awards will be forfeited.
6. No riding mowers.
7. **IMPORTANT: Even if pre-registered, ALL exhibitors in Dept. 24 must check in at the main exhibit hall on Sunday.**

**AWARDS: \$24.00 \$14.00 \$9.00**

### ENTRY #

- 24-A-01 Tractors, Up to 1930
- 24-A-02 Tractors, 1931-1940
- 24-A-03 Tractors, 1941-1950
- 24-A-04 Tractors, 1951-1960
- 24-A-05 Tractors, 1961-1985
- 24-A-06 Tillage Equipment
- 24-A-07 Planting Equipment
- 24-A-08 Harvesting Equipment
- 24-A-09 Miscellaneous Machines
- 24-A-10 Antique Garden Tractor, Pre-1985
- 24-A-11 Antique Gas Engines (one cylinder)



**BEST OF SHOW will be selected from  
Blue Ribbon Winners to receive Rosette Ribbon**

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Hall rental available for all occasions, weddings, funerals, birthday parties, baby/bridal showers, picnics and day/evening seminars. For rental information or questions call 610-799-3735 or fill out contact form on website.

Come out and support your local Fire Co. at the 2026 fair at one of these 3 locations: Café, Beer Garden & Fire Truck Exhibit.

Fire Co. Café and beer garden located in the pavilion serving food nightly. Kitchen opens at 5:15.



**Menu:**

- Tuesday..... Mac n' Cheese Bowls - Add Pork,  
Bacon, Buffalo Chicken
- Wednesday..... German Night - Brats, Kraut & Pierogies/Mashed Potatoes
- Thursday ..... Taco Night - 3 Beef Tacos or Taco Salad
- Friday..... Clam Night - 1 Doz., 2 Doz., or Clam Bake  
Clam Bake - 1 Doz, Corn on the Cob and Coleslaw
- Saturday ..... Chicken BBQ Night - ½ Chicken, Baked Potato, Baked Beans & Coleslaw

Musical entertainment throughout the week.



**PAVILION STAGE ENTERTAINMENT**

Tuesday	Rehrig Brothers .....	6:30
Wednesday	To Be Announced.....	6:30
Thursday	DJ Hot Wheelz .....	6:30
Friday	Scott Marshall & the Highway Souls .....	7:00
Saturday	To Be Announced.....	7:00

Stop by our Fire apparatus display to ask questions, check out trucks and tools used to keep you safe.

*All proceeds go to Schnecksville Fire Co.*





# ENTRY BLANK

Exhibitor #

(Not to be used for animal entries)

SCHNECKSVILLE COMMUNITY FAIR  
www.schnecksvillefair.com

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Be sure to list correctly the Department, Section and Class Numbers or Letters  
Copies may be made if more space is needed.**

Mail entries to: Schnecksville Fair Entries  
c/o Debbie Smith  
572 Mauch Chunk Road  
Palmerton, PA 18071

or email to [schnecksvillefair@gmail.com](mailto:schnecksvillefair@gmail.com) (Phone 610-762-8115)

Animal Entry Forms are available online at [www.schnecksvillefair.com](http://www.schnecksvillefair.com)  
Contact Andrea Semmel-Lazarus  
610-769-0809 or email [livestockscf@gmail.com](mailto:livestockscf@gmail.com)

Dept.	Section	Class Number	Description



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