Forms may be emailed to:
livestockscf@gmail.com

1 Specie Per Form

ENTRY FORM FOR LIVESTOCK

Due May 19, 2026

Schnecksville Community Fair

Email or return form to:
Andrea Semmel-Lazarus
610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078

Exhibitor's Name_____Date of Birth_____

Name of Club or Chapter_____

Street Address_____

City_____County_____ Zip_____

Species_____Phone_____T-shirt size_____

Check one or More: FFA ☐ 4-H ☐ Open ☐ Novice ☐ Junior ☐ Intermediate ☐ Senior ☐

Dept.	Breed	Entry #	Entry Name	Name of Animal	840 # or Scrapies #	DOB	Name of Sire	Name of Dam

Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature should appear on the 1st blank line below the 4H /FFA entries.

I attest and affirm that a "veterinarian consultation relationship"–as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto–exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list.

Name and Phone number of consulting veterinarian_____

Exhibitor Signature: _____ Date_____

_____ Date_____
Parent or Guardian if a Jr. Exhibitor

Club Leader Signature_____Date_____