Forms may be emailed to:
livestockscf@gmail.com

ENTRY FORM FOR LIVESTOCK
Due June 1, 2023
THE SCHNECKSVILLE COMMUNITY FAIR

Email or Return form to:
Andrea Semmel-Lazarus 610-769-0809
4827 Scenic Acres Dr.
Schnecksville, PA 18078

Exhibitor's Name_____ Date of Birth_____ Name of Club or Chapter_____

Street Address_____ City_____ County_____ Zip_____

Breed_____ Telephone_____ SS#_____

Check one or more: FFA ☐ 4-H ☐ Open ☐ 1st Year ☐ Junior ☐ Intermediate ☐ Senior ☐

DEPT.	BREED	CLASS	CLASS NAME	NAME OF ANIMAL	REG. # OR OFFICIAL ANIMAL ID	DOB	NAME OF SIRE	NAME OF DAM

Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for loss or damage by water, accident, fire, theft or otherwise whatever may be the cause or extent of the damage or loss. Junior Exhibitors shall have their club leader or chapter advisor verify that the animals listed above are bonafide 4H or FFA Projects and that requirements for attendance have been met and records are up-to-date as of June 1 of the current year. 4H Leaders & FFA advisors signature should appear on the 1st blank line below the 4H entries.

I attest and affirm that a "veterinarian consultation relationship"–as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto–exists with regard to any animals I will be exhibiting. I have read and understand, and agree to abide by the rules as stated in the premium list.

Name and Phone number of consulting veterinarian_____

Signatures: _____ Exhibitor Date_____ _____ Parent or Guardian if a Jr. Exhibitor Date_____

Club Leader Signature_____ Date_____